

Pre-bid clarifications for “Selection of Agency for Operation and Maintenance of Social Equity Centre in Kharavel Nagar, Bhubaneswar” Odisha on EPC mode

| S.No | Referred Clause as per Request for Proposal (RFP) document | Queries / Request | Clarifications from Bhubaneswar Smart City Limited (BSCL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---|---|---|----------------------|---------|------|--------|---|---------------|---|---|---|---|---------------|---|---|---|---|----------------|---|---|---|---|--------------|---|---|---|--|--------|----------------------|---------|------|--------|---|---------------|---|---|---|---|---------------|---|---|---|---|----------------|---|---|---|---|--------------|---|---|---|---|-----------|---|---|---|---|-----------|---|---|---|---|--------------|---|---|---|
| 1 | Hunting Hawks security & facility service Pvt. Ltd, Bhubaneswar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | Letter of invitation, Clause No: 4 (f) and (g): Technical Proposal : A tender fee of 11,200 /- (including GST) along with the proposals. A refundable Earnest Money Deposit (EMD) for the work is Rs. 1,00,000 /-(Rupees One Lakh only). | Regarding exemption of tender fee for firms having NSIC certificate. | Provision as per existing Government rules. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Odisha Patita Udhar Samiti, Bhubaneswar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | TERMS OF REFERENCE & SCOPE OF WORK FOR THE PROJECT Clause B. | Who will sponsor the breakfast, lunch, dinner for people staying in SUH. | Providing breakfast, lunch and dinner for people staying in SUH is not a part of the present tender. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | Referred as Out of scope | Regarding utilization of NULM fund to utilize like in other SUH | Presently, this tender is only for the operation and maintenance of the Social Equity Centre. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | TERMS OF REFERENCE, Clause 9, Minimum eligibility criteria | If NGO does-not have turnover of 1 crore is the agency eligible for this selection process | The lead partner shall have the minimum average annual turnover of Rs. 1 Crore during the last three financial years (2015-16. 2016-17. 2017-18). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | TERMS OF REFERENCE, Clause 27, Minimum manpower requirement. | Weather the structure of staff will be same like other SUH | Please refer the requirement of staff in the RFP document. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | UTKAL Team Care Pvt.ltd , Bhubaneshwar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | TERMS OF REFERENCE & SCOPE OF WORK FOR THE PROJECT Clause 3. TIME PERIOD FOR THE COMPLETION. | Scope and limitation of each stakeholder in operation and maintenance. | Please refer Terms of Reference of the of the RFP No. 4897/BSCL, dated 22.09.2018. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | TERMS OF REFERENCE, Clause 27, Minimum manpower requirement. | Regarding skill classification of manpower deployed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Clause 27: Minimum Manpower requirement | <table border="1"> <thead> <tr> <th>SL. NO</th> <th>Category of manpower</th> <th>Numbers</th> <th>Days</th> <th>Shifts</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Sr.supervisor</td> <td>1</td> <td>7</td> <td>1</td> </tr> <tr> <td>2</td> <td>Jr.supervisor</td> <td>1</td> <td>7</td> <td>1</td> </tr> <tr> <td>3</td> <td>Security guard</td> <td>3</td> <td>7</td> <td>3</td> </tr> <tr> <td>4</td> <td>Housekeeping</td> <td>4</td> <td>7</td> <td>1</td> </tr> </tbody> </table> | SL. NO | Category of manpower | Numbers | Days | Shifts | 1 | Sr.supervisor | 1 | 7 | 1 | 2 | Jr.supervisor | 1 | 7 | 1 | 3 | Security guard | 3 | 7 | 3 | 4 | Housekeeping | 4 | 7 | 1 | <table border="1"> <thead> <tr> <th>SL. NO</th> <th>Category of manpower</th> <th>Numbers</th> <th>Days</th> <th>Shifts</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Sr.supervisor</td> <td>1</td> <td>7</td> <td>1</td> </tr> <tr> <td>2</td> <td>Jr.supervisor</td> <td>1</td> <td>7</td> <td>1</td> </tr> <tr> <td>3</td> <td>Security guard</td> <td>3</td> <td>7</td> <td>3</td> </tr> <tr> <td>4</td> <td>Housekeeping</td> <td>4</td> <td>7</td> <td>1</td> </tr> <tr> <td>5</td> <td>Mobilizer</td> <td>1</td> <td>7</td> <td>-</td> </tr> <tr> <td>6</td> <td>Caretaker</td> <td>2</td> <td>7</td> <td>-</td> </tr> <tr> <td>7</td> <td>Home Manager</td> <td>1</td> <td>7</td> <td>-</td> </tr> </tbody> </table> | SL. NO | Category of manpower | Numbers | Days | Shifts | 1 | Sr.supervisor | 1 | 7 | 1 | 2 | Jr.supervisor | 1 | 7 | 1 | 3 | Security guard | 3 | 7 | 3 | 4 | Housekeeping | 4 | 7 | 1 | 5 | Mobilizer | 1 | 7 | - | 6 | Caretaker | 2 | 7 | - | 7 | Home Manager | 1 | 7 | - |
| SL. NO | Category of manpower | Numbers | Days | Shifts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Sr.supervisor | 1 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Jr.supervisor | 1 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Security guard | 3 | 7 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Housekeeping | 4 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SL. NO | Category of manpower | Numbers | Days | Shifts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Sr.supervisor | 1 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Jr.supervisor | 1 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Security guard | 3 | 7 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Housekeeping | 4 | 7 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Mobilizer | 1 | 7 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Caretaker | 2 | 7 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Home Manager | 1 | 7 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

5. The modified formats of the financial proposal (Annexure VI) and Annexure VIA are as follows:

“Annexure-VI”

FINANCIAL PROPOSAL

To,

**The Chief Executive Officer,
Bhubaneswar Smart City Limited.,
BMC Bhawani Mall
Block-1, 5th Floor, Saheed Nagar,
Bhubaneswar-751007**

SUB: FINANCIAL PROPOSAL FOR SELECTION OF AGENCY FOR OPERATION AND MAINTENANCE CONTRACT OF SOCIAL EQUITY CENTRE IN KHARAVEL NAGAR, BHUBANESWAR

We, the undersigned, offer to provide the operation and maintenance services for the above Social Equity Centre building and its required facilities in accordance with your RFP. Our lump sum **monthly** Financial quotation which includes cleaning materials, equipment, consumables, manpower etc. for providing Operation and Maintenance services as per the scope of work of the RFP is **Rs..... (Rupees -----)**. (Amount in words and figures) This amount is inclusive of all taxes including labour cess, income tax, insurance, EPF etc. but excluding GST. The break up of the cost is as below,

| <u>Monthly breakup Cost</u> | | |
|------------------------------------|-------------------------|--|
| 1. | Manpower Cost | |
| 1a. | Sr.Supervisor (1 no.) | |
| 1b. | Jr.Supervisor (1 no.) | |
| 1c. | Security guard (3 nos.) | |
| 1d. | Housekeeping (4 nos.) | |
| 1e. | Mobilizer (1 no.) | |

| | | |
|---|---|--|
| 1f. | Caretaker (2 nos.) | |
| 1g. | Home Manager (1 no.) | |
| 2. | Consumables (cleaning materials, equipment, consumables) | |
| 3. | Administrative costs | |
| 4. | Miscellaneous | |
| Total Monthly Cost (excluding GST) | | |

Our Financial Proposal shall be binding upon us for the assignment and this proposal would be valid up to 6 months from the date of scheduled proposal opening date.

This financial proposal covers remuneration for all personnel cost, all incidental manpower expenses. The Financial Proposal is without any condition.

Signature of Applicant

Name:

Date:

Place:

FINANCIAL PROPOSAL (Details of manpower costs/Month)

SUB: FINANCIAL PROPOSAL FOR SELECTION OF AGENCY FOR OPERATION AND MAINTENANCE CONTRACT OF SOCIAL EQUITY CENTRE IN KHARAVEL NAGAR, BHUBANESWAR

This financial proposal covers remuneration for all personnel cost, all incidental manpower expenses. The man month rate of the type of manpower as mentioned in the RFP is as below;

| Sl. No | Type of Manpower | Man-day rate | Skill classification |
|---------------|-------------------------|---------------------|-----------------------------|
| 1. | Sr.supervisor | | |
| 2. | Jr.supervisor | | |
| 3. | Security guard | | |
| 4. | Housekeeping | | |
| 5 | Mobilizer | | |
| 6 | Home Manager | | |
| 7 | Caretaker | | |
| 8 | Carpenter | | |
| 9 | Electrician | | |
| 10 | Plumber | | |

Signature of Applicant

Name:

Date:

Place: