



**CAPITAL REGION URBAN TRANSPORT**  
Govt of Odisha  
Plot No 548/1452, Kalarahanga,  
Patia, Bhubaneswar-751031, Odisha  
Phone No. 0674-3501580,  
E-Mail Id:-crutbbsr@gmail.com

No. 238

Date.10.02.2025

**NOTICE INVITING REQUEST FOR PROPOSAL**  
**BID IDENTIFICATION No. 238 /G.M (Engg.)/CRUT/2024-25**

The **General Manager (Engg.)**, CRUT, Bhubaneswar on behalf of Managing Director, CRUT invites **Request For Proposal** in **DOUBLE COVER SYSTEM** for "Construction of Electric Bus Depot at Modipada, Sambalpur, Odisha on Turnkey basis (Design & execution)" from the class of eligible contractors as mentioned in column-5 (five) registered with the State Governments and Contractors of equivalent Grades / Class Registered with Central Government / MES / Railways for execution of Civil Works to be received on online mode as per the details below.

The bidders may submit bids for the following work through 'e'-Tendering only.

Sl. No.	Name of work	Cost of RFP document (in ₹)	Period of Completion	Bid Security (in ₹)	Eligible Class of Contractor for the bid	Last date of online receipt of bids
1	2	3	4	5	6	7
1.	Construction of Electric Bus Depot at Modipada, Sambalpur, Odisha on Turnkey basis (Design & execution)	10,000.00+ 18% GST	12 Calendar Months	11.50 lakh	'A' & Special Class	04/03/2025 up to 5.30 P.M.

1. The Bid documents will be available in the website <http://tendersodisha.gov.in> from **14/02/2025 to 5.30 P.M. of 04/03/2025**.
2. All Corrigendum and Addendum will be published in the Website only.
3. Other details can be seen in the bidding documents.

GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)

Memo No. 239 Date.10.02.2025

Copy forwarded to the Information & Public Relation deptt., Odisha, Bhubaneswar (email id-[ipr.advt@gmail.com](mailto:ipr.advt@gmail.com)) for favour of information & necessary action with request to publish the above invitation of the Tender Call Notice in **one issue of Odia News paper Dailies** and **one issue of English National (All India Edition)** with minimum space to be published on or before **Dt.13.02.2025** and complimentary copy in the Newspapers containing the proposal may be sent to this Office for reference and record.

GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)