



**CAPITAL REGION URBAN TRANSPORT**

Govt of Odisha

Plot No 548/1452, Kalarahanga,  
Patia, Bhubaneswar-751031, Odisha

Phone No. 0674-3501580,

E-Mail Id:-crutbbsr@gmail.com

No.2181

Date.11.10.2023

**NOTICE INVITING REQUEST FOR PROPOSAL**  
**BID IDENTIFICATION No.2181/G.M (Engg.)/CRUT/2023-24**

The General Manager (Engg.), CRUT, Bhubaneswar on behalf of Managing Director, CRUT invites Request For Proposal in DOUBLE COVER SYSTEM for "Construction of Electric Bus Depot at Naraj, Cuttack, Odisha on Turnkey basis (Design & execution)" & "Construction of Electric Bus Depot at Pokhariput, Bhubaneswar, Odisha on Turnkey basis (Design & execution)" from the class of eligible contractors as mentioned in column-5 (five) registered with the State Governments and Contractors of equivalent Grades / Class Registered with Central Government / MES / Railways for execution of Civil Works to be received on online mode as per the details below.

The bidders may submit bids for the following work through 'e'-Tendering only.

Sl. No.	Name of work	Value of work (₹ in Crore)	Period of Completion	Class of Contractor	Bid Security	Cost of document (In ₹)	Last date of online receipt of bids
1	2	3	4	5	6	7	8
1.	Construction of Electric Bus Depot at Naraj, Cuttack, Odisha on Turnkey basis (Design & execution)	₹23.49	24 Calendar Months	Special & Super Class	1% of value of work	10,000.00+ 18% GST	09/11/2023 up to 5.30 P.M.
2.	Construction of Electric Bus Depot at Pokhariput, Bhubaneswar, Odisha on Turnkey basis (Design & execution)	₹20.36	24 Calendar Months	Special & Super Class	1% of value of work	10,000.00+ 18% GST	09/11/2023 up to 5.30 P.M.

1. The bidders have to participate in **ONLINE** bidding only. The web-web site for on line bidding is <http://tendersodisha.gov.in>.
2. RFP documents consisting of plans, specifications, and the set of terms and conditions of contract and other necessary documents can be downloaded from the **website**: <http://www.tendersodisha.gov.in>.
3. Proposals must be accompanied by Bid Security, pledged in favour of the **Capital Region Urban Transport** and will have to be in any one of the forms specified in the RFP document.
4. The bidder must possess compatible Digital Signature Certificate (DSC) of Class-II or Class-III.

13/10/23

Recd.  
13.10.2023

5. RFP documents will be available in above website from **17/10/2023 up to 5.30 P.M of 09/11/2023** for online bidding.
6. Proposals shall be received "online" on or before **5.30 P.M of 09/11/2023**.
7. A pre-bid meeting shall be held on **Dt.26.10.2023 at 12.30 P.M** at **Capital Region Urban Transport (CRUT) office, Plot No. 548/1452, Patia, Kalarahanga, Bhubaneswar – 751031**.
8. Proposals received online will be opened at **12.30 P.M on 15/11/2023** in the office of **The Managing Director, Capital Region Urban Transport (CRUT), Plot No. 548/1452, Patia, Kalarahanga, Bhubaneswar – 751031, Dist: Khordha, Odisha** in the presence of bidders who wish to attend. Bidders who do not participate in the bid can witness the opening of proposals after logging on to the site through their DSC. If the office happens to be closed on the last date of opening of the proposals as specified, the proposals will be opened on the next working day at the same time and venue.
9. Cost of Tender Document & EMD/Bid security drawn/duly pledged in favour of **Capital Region Urban Transport (CRUT), payable at Bhubaneswar** in original is to reach on or before **Dt.14.11.2023 up to 5.30 PM** to **G.M, Engineering, Capital Region Urban Transport (CRUT) office at Plot No. 548/1452, Patia, Kalarahanga, Bhubaneswar, 751031, Dist: Khordha, Odisha** by registered post/speed post/courier only.
10. For further details please refer the RFP documents.
11. All corrigendum and addendum will be published in the Website only.
12. The authority reserves the right to cancel any or all bids without assigning any reason.

**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2182      Date.11.10.2023**

Copy forwarded to the Information & Public Relation deptt., Odisha, Bhubaneswar (email id-[ipr.advt@gmail.com](mailto:ipr.advt@gmail.com)) for favour of information & necessary action with request to publish the above invitation of the Tender Call Notice in **one issue of Odia News paper Dailies** and **one issue of English National (All India Edition)** with minimum space to be published on or before **Dt.16.10.2023** and complimentary copy in the Newspapers containing the proposal may be sent to this Office for reference and record.

**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2183      Date.11.10.2023**

Copy submitted to Managing Director, CRUT for favour of kind information.

**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2184<sup>(6)</sup>      Date.11.10.2023**

Copy submitted to Engineer-in-Chief (Civil), Odisha, Nirman Soudha /E.I.C. (Rural Works) / E.I.C. (Water Resources), Bhubaneswar / E.I.C., P.H. (U) /E I C RWSS/ C.M.D., O.B. & C.C., Bhubaneswar for favour of information and wide circulation.

  
**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2185      Date.11.10.2023**

Copy submitted to Chief Engineer-cum-Chief Manager (Tech.), State Procurement Cell, Nirman Soudha, Bhubaneswar for favour of kind information and necessary action. It is requested to display this Notice in their Notice Board for wide circulation.

  
**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2186<sup>(3)</sup>      Date.11.10.2023**

Copy to General Manager (P&A) / General Manager (Operation) / CFO, CRUT for favour of information and necessary action. It is requested to display this Notice in their Notice Board for wide circulation.

  
**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**

**Memo No.2187      Date.11.10.2023**

Copy to Office Notice Board of CRUT, Bhubaneswar for publicity and copy to Guard file for record.

  
**GM, Engineering on behalf of Managing Director,  
Capital Region Urban Transport (CRUT)**