

## **Bhubaneswar Municipal Corporation**

Telephone: 0674-2431253 FAX: 0674-2431253 E-mail Id: info@bmc.gov.in, Web: bmc.gov.in

Ref. No.:BMC/Administration/VII\_987\_20/2021/47-L2

No. 13563 /BMC., dt. 22 ~ 3 - 2023 OFFICE ORDER

On attaining the age of superannuation, Sri Kailash Chandra Pradhan, Zamadar I/C 987 of BMC, is hereby allowed to retire from Corporation Service w.e.f. 31.03.2023 as provided under Rule-19 of OMC Rule-2004.

Additional Commissioner
Bhubaneswar Municipal Corporation

Memo No 13.564 /Date 22-3-2023/

Copy to person concerned for information and you are hereby directed to submit the pension papers with contact details within 15 days from receipt of this order for future correspondence and necessary action.

Deputy Commissioner Management Municipal Corporation

Memo No 13565 /Date 22-2-20213

\_/ Copy to Notice Board for information.

Deputy Commissioner 2 03

Bhubaneswar Municipal Corporation

Memo No 13566 /Date 22-3-2023/

Copy to Bill Section/Pension section for information & necessary action.

H.A. Bill section is directed not to deduct CPF subscription w.e.f. Feb2023 of Sri Kailash ch. Pradhan, Zamadar, I/C No-987.

H.A.

Pension section is directed to receive the filled up Pension papers from Sri Pradhan and ta

Deputy Commissioner Bhubaneswar Municipal Corporation

Memo No 13567 / Date 22-3-2023 / Copy to All Branch Officers, B/

Branch Officers, BMC / All Zonal Deputy Commissioner/CMMO/CHO/All the Branch Officers are hereby directed to submit NDC in favour of Sri Kailash ch. Pradhan, Zamadar, I/C No-987.BMC to the undersigned with respect to Advance availed/Loan from ORHDC/ charge handed over & taken over /Audit recovery or objection/material received from stores / Any pending proceedings / Pending case / Quarter availed / other dues if any within 15 days date of issue of this order. If failed, it will be presumed that you have nothing to say on this score. Any du

Deputy Commissioner of Management Municipal Corporation

Memo No 13568 /Date 22-3-2023 /

Copy to CFO/ Chief Auditor/Accountant/e-Despatch for information & necessary action.

Deputy Commissioner

Bhubaneswar Municipal Corporation

/Date 22-3-2023 /

Copy submitted to P.A. to Administrator /C.A. to Commissioner for kind information & necessary action.

Deputy Commissioneh



Bill section