

आडिया ODISHA

BEFORE SHRI

AFFIDAVIT

I, Susama Sahoo, aced about 67 years, Wo Babaji Ch. Sahoo, resident of Vill. Gadakana, Upara Sahi, PO/PS.-Man cheswar, Bhubaneswar-751017, Dist. Khordha do hereby solemnly affir and state as follows:-

- That, I am the deponent of this affidavit. 1.
- That, I am a applicant for corporator of Ward No.9 Independent Candidate.
- That, I am not more than one spouse living and 3. not more than two children after 30.05.1995.
 - That, I have not been removed during the term of my office as the Mayor or the Deputy wayor of the Municipal Corporation immediately preceding the election.

That, I have not been adjudged by a competent Court to be of unsound mind.

That, I am not an undischarged insolvent.

That, I am not any arrear or any dues payale to Municipa al Corporation.

That, I am not interested in a subsisting contract, either directly or indirectly.

Contd. P. 2.



8.

04.3.02 Systema sahar Cyadakono, Por - शैराधारी है

JANMEJAYA RAUTRAY
NOTARY, BHUBANESWAR
NOTARY, BHUBANESWAR
REGD.NO. CTV.86 (2012)
GOVT. OF ODISH9
PH: 9337121273

9. That, I am no employed as a paid legal // practitioner on behalf of the Municipal Corporation.

- 10. That, I am not a Government servant either whole time or part time.
- That, I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
- 12. That, I do not possess any other disqualification as mentioned in Section 64 of the O.M. Act 2003.
- 13. That, this affidavit is required to be produced before concerned authority for filing of nomination for & B.M.C. Election.

That the facts stated above are true to the best of my knowledge and belief.

Iden wified by me,

Advocate, Bhubaneswar.

DEPONENT.

swom before me.

서 의 기 기 및 BEP ONENT.

N CTA RY PUBLIC BRUBANESWAR

NOTARY BHUBANESWA

PH: 933 7217





७७ वा ओडिशा ODISHA

BEFORE SHRI

AFFII

ALONG WITH NOMINATION PER TO THE ELECTION OFFICER/RETURNING OFFI & R FOR ELECTION TO
OFFICE OF

Ward No.9 of Bhubaneswar Municipal Corporation for the Office of Corporator

OR NA Municipality Corporation for the office of Mayor.

(Srike out whichever is not applicable)

I, Susama Sahoo, Wife of Babaji Charan Sahoo, aged about 67 years, Resident of Vill. Gadakana (Uper Sahi), of PS-Mancheswar, Bhuban eswar, Dist. Khordha, odisha (mention fullpostal address) a candidate at the above election do the reby solemnly affirm and state on path as under:-

I am a cand ate set up by Independent (name of the political party) / am contesting as an Independent candiate (strike out whichever is not applicable.

2. My name is enrolled in Final Voter List-2022 (Name of the Ward No.9 Municipal Corporation,)at Serial No.629 in Booth No.93.

3. My contact telephone number(s) is/are 7008940218.

and my e-mail iddif any) is nil and my social

i)

ii)

Cantd. P. 2.

GERRATON 0 4 MAR 2022 Shome Sahar Godgkang Mon2 7 रीधयात्रार्ड

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	NAC/Municipality/Municipal
Corporation for the office of	Councillor / Corporator/
OR NAC	C/Municipality/Municipal Corporation for the office of
•	te out whichever is not applicable)
I Su Sana Salinos	on/daughter/wife Dalod Aged Of years, Olan Sala Manual mention full postal
resident of Lindox av	o Olar Jahr March & mention rull postal
address), a candidate at the	above election, do hereby solemnly affirm and state on
oath as under:- (1) I am a candidate set up	by————————————————————————————————————
	an control and an
Ward No Municipa	in final Voter 1134 20 Rame of the ality/ Municipal Corporation), at Serial No. in Booth number(s) is/are. #50020000000000000000000000000000000000
mail id (if any) is	and my social media account(s) (if any)
is/are (i)	र्डिश्वर्ग राहाडू

1001-SEC , IFront

NOT CONTROL OF THE STATE OF THE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names (ii)	PAN	year for which the last Income-	shov Rup Fine	al income own in Income Tax Return(in pees) for the last five ancial Years completed (as 31 st March)		
1.	Self Susama Sahoo	MVUP ST807L	NA	(i) (ii) (iii)	NA		
	PTT COLOR OF TAXABLE POR	finaletya: f		(iv)	NX		
2.	Spouse Babaji ch Sahoo	NA		(i) (ii)	manufit com		
				(iii) (iv) (v)	NA. "		
3.	HUF (If Candidate is Karta/Coparcener)	14	NA	(i) (ii)	NA		
				(iii) (iv)	NA		
4.			4	(v)	NK		
	Dependent 1	NA	11	(i) (ii)	No Pan Allotted		
,	; ; ;	(6 '	1	(iii)	MA		
			/ '	(iv) (v)	NX		

यैव चारा है

2

5.	Dependent 2	1	1-1-1	(i) 9	1 / 1 to a decourse
	in an	NA	MA	(ii) _a	NA
		1		(iii)	NA
\$ 			~	(iv)	NA
			5	(v)	NA
6.	Dependent 3	NA	NA	(i)	MA
1 m	- , E.	1.	r	(ii)	NA
		1 0 00		(iii)	NX
				(iv)	NA
		ξ + 219. 	1	(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)		n name and address of on concerned	Not	NA	NA.
11	7 4 /		NOT		, ,
			00/5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$ \$ 5	भाश्व

JANMEJA	A. S.
NOTATION	2016
	2
11/1/1/1	h V. N.
with Name of the Court	· MA

b)	Case No. with Name of the Court	NA.	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	NA	NA _
(d)	Brief description of offence	NA	NA	NA -
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	NO	No

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Mo

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

	4	Table		
(a)	Case No.	NA	NA	NX
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	AM	NA	NA

शैह्य या श्री

NOTARY STATES OF THE GOVERNMENT OF THE GOVERNMEN

		DI.	. 99	
(d) 1	Brief description of offence for	N	933 1 12 1	, n
	which convicted	NA	NT	, X . T
.,	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(I)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1 1	NA	NA
(m)	against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	H A	NA	NA
(n	The Court Which had taker cognizance	NA	NA	N A
(0	Case No	NO S	The state of the s	NA

	S S S			
(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIA	NA	NA ii)
, ,	,	,		

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange i respect of listed companies and as per books in case of non-listed companies shoul be given.

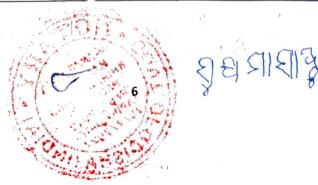
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any othe person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	9	-	Spouse Babaji chamn Sahoo	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	· .	2Lakh	2 Lakh		NA	NA	NA



(iii)

(1

					ZINGTE B	100			
	JANMEJAY RAUTBAY								
	NOTARY, THE WAR								
					S6/201	2			
			Fil	CONTRACT	MAL				
				PH-933	11/19/12				
i) D	etails of deposit in		•	11					
B	Bank accounts (FDRs,		Axige			· (4)	. 5		
T	erm Deposits and all	sbi	11/17/2						
0	other types of deposits	marker	Bank	NA	alA	$\wedge \Lambda$	11 A		
	ncluding saving	Ocil a	C. S. Pur	111	14.1	16.32	M		
1	accounts), Deposits with	worshot	C.S. Pur		*				
	teor, enound institutions	Branch	1300						
	entrolly Accounts,	BBSK	۱ ،		= =				
13	Non-Banking Financial	,	40,000/	1.					
		5000	-	,			1		
	Cooperative societies and the amount in each such	1							
	deposit deposit	ja.	٠,	1			or.		
	-			, ,	. /				
(iii)	Details of investment in			. fA	ι Λ				
	Bonds, Debentures/Shares and units in	l à	NA	NA	14 17	NA	HA		
	companies/Mutual Funds	Kel	1.14	9 8	it.	601	1 6		
	and others and the amount.				, i	'	,		
(iv)	Details of investment in	-	5a	1	9				
	NSS, Postal Saving,		* .	Α.	1				
	Insurance Policies and investment in any Financial	1 10	- 1 A	ALA.	NA	NA	NA		
1	instruments in Post office	NH	- 134		2 4	No Pi	14.		
	or Insurance Company and						- 1		
711	the amount								
	in the same of	-41	1	1.1. 1	n is				
(v)	Personal loans/advance					1			
1	given to any person or entity including firm		١.		1 1	\ \n	ALA		
	entity including firm company, Trust etc. and		NA	NA	1 Ny	NH	NIL		
	other receivables from	- 1	\$ 14.	1,2,441	11/4	±- 00			
	debtors and the amount.		7:			15 No. 15			
(vi)	Motor Vehicles such as Jeep, Cars Bus, Truck) IA	1 1A		
	Heavy Vehicles (Details of	of MI	NA	NA	NA	NA	NA		
	Make, registration number etc. year of purchase and		980						
	amount) with approx		. F	, , ,	<i>,</i> ,				
	present market valu	.e		r					
	according to you		/1	y 14 y 15 4	\$.				
(vii	i) Jewellery, Gold, Gol Ornaments Silver an		am	i i n	NA	A	1		
	Silver Ornaments valuab		a N	+ XX	V 1	NA	NT		
	thing(s) (give details weight and value) with	•			.				
	approx. present mark		akh . I	1					
	value according to you				Page .	a single b	40.		
(vi	iii) Any other assets such		A	1 NA	NA	1 A	NA		
	as value of claims/interes	st //	" N	No			1,11		
(i	ix) Gross Total value	60	000 2,490	70 A S	A	NA	NAJ		
			/			1871	110		
	(five lakh of	ive	1 - 1	17/ 00	100	05/00	210		
	Thours	Donly	<i>y</i> 7	La Par	* * * * * * * * * * * * * * * * * * *	3 012115	11 9		

डी ता गाड़ी। दे

NOTATION OF THE PROPERTY OF TH

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include Description		Spouse	HUF	Dependent-1	Dependent-2	Depend
(i)	Agricultural Land Location(s) Survey number(s)	NH	NA	NA	NH	NA	NA
	Area (total measurement in acres)	HA	NA	NA	NA	N A	NA
	Whether inherited property (Yes or No)	NA	NA	MA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA.	NA	HA	NA
	Any Investment on the land by way of development, construction etc.	AN	NA	АН	HA	NA	NA
	Approximate Current market value	NA	AA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	ALA	AH	NA	NA	NA	NA
1	Whether inherited property (Yes or No)	NA	ALA	NA	AK	NA	NA
	Date of purchase in case of self - acquired property	N/A	#4	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	M	NA	NA	NA	AN	NA

शैवनाग्री है

8

NOTARY STORY PH: 9334 P. 173

				PART 3	1/1.0		
	Any Investment on the land by way of development, construction etc.	NA	AA	NA	·HX	MA	MA
		MA	NA	NA	NA	NA	NA
(iii)	-Survey number(s)	AA	AH	HA	A A	HA	NA
	Area (total measurement in sq. ft.)	NA	NA	AH	NA	AA	NA
		AH	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	АИ	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	HÀ	NA
	Approximate current market value	NA	NA	NA	12 N.A.	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	MA	AK	N.A.	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	MA	NA
-	Whether inherited property (Yes or No)	1	NA	NA	NA	MA	NA
1	Date of purchase in case of self – acquired property	NA	KW	300	NA	NA	HA
,		1 1/5	3/203		M. and	OI Ora	

रीह्य या शहै

9

MDIP

1 1	Cost of proposition	10-	1	-	-	=	
	Cost of property (in case of purchase) at the time of purchase	AM	HH	AIA	I MA	NA	NAND
	Any Investment on the land by way of development, construction etc.	M	NA	NA	HA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA.	NA.	NA	HA	MA
(vi)	Total of current market value of (i) to (v) above	NA	NA	N.A.	MA	NA	NA
	100						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Name of Bank or Financial Institution,	Susan Sah	Babaji Chagana Sahoo	111	Say N. H	AA	NA
- 1	Amount outstanding, Nature of loan	2	* 1. - L-f	i p			
\$ /	Loan or dues to any other individuals/ entity other than mentioned above.	NA	NA	MA	1. NA	NA	NA
	Name(s), Amount outstanding, nature of loan	A CONTRACTOR OF THE PARTY OF TH	A				
	Any other liability	W	NE	ANA	NA	NA	NA
	Grand total of liabilities	N.	NA	NA	HA	AA	NA

SIBILLENE S

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly."
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.