

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ THE RETURNING OFFICER FOR ELECTION TO OFFICE OF

WARD NO 16 OF BHUBANESWAR NAC/MUNICIPALITY/ MUNICIPAL CORPORATION FOR THE OFFICE OF COUNCILLOR/ CORPORATOR/

ORNAC/ MUNICIPALITY/ MUNICIPAL CORPORATION FOR THE OFFICE OF CHAIRPERSON / MAYOR

(Strike out whichever is not applicable)

I PUJA DAS. Son/daughter/ wife of JOGENDRA DAS, Aged 38 Years, resident AT- TARINI NAGAR, SALIASAHI, PO- RRL JAYADEV BIHAR, PS –NAYAPALLI, Bhubaneswar, DIST- KHURDHA, Pin- 751013, (Mention full postal Address) a candidate at the above election, do hereby solemnly affirm and state on oath as under

I am a candidate set up by Independent Candidate

(name of the political party) / am contesting as an Independent candidate.)
(strike out whichever is not applicable)

1 Pyja DAS

16008 1 5 FEB 200 ADDL. TREASURY OFFICE NIRANJAN NAMOI REGO. L. No. 3 192

- My name is enrolled in BHUBANESWAR CORPORATION (Name of the Ward No 21 Municipality/ Municipal Corporation), at Serial No 912 in Booth No 210
 - 3. My contact telephone number(s) is/are...8260435421 and my e-mail id(if any) And my social media account(s) (if any) is/are
 - (i) Facebook PUJA DAS
 - (ii) Whatsapp No -8260435421
 - (iii) Tweeter NA
- 4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return

	SI. No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years(as on the 31 March)
	1.	PUJA DAS (Self)	No PAN	NEVER FILLED	2017- not file
			allotted	NEVERTICEED	2018- not file
					2019- not file
					2020- not file
NOT					2021- not file
ODISHA	2.	JOGENDRA DAS (Spouse)	No PAN allotted	NEVER FILLED	2017- not file
2	10	AGE 44			2018- not file
165	202	7			2019- not file
Am prop to 3					2020- not file
तर्जितः ५	1				2021- not file
ESWP.	3.	HUF (if the	Not	No	2017- not file
		candidate is Karta or	applicable		2018- not file
		Coparcener)			2019- not file
					2020- not file
	1				2021- not file
	4.	PRIYA VISHLI DAS 16	No PAN allotted	NEVER FILLED	2017- not file
		Dependent – 1			2018- not file
					2019- not file
					2020- not file

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	-			2021 not file
5.	PIHAR VISHAL DAS 12	Not applicable	NO	2017- not file
	Dependent – 2			2018 not file
				2019- not file
				2020- not file
				2021- not file
6.	Dependant - 3	Not applicable	No	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file

Note: it is mandatory of PAN holder to mention PAN and in case of no. PAN is should be clearly stated "No PAN allotted"

- 5. Pending criminal cases: NIL
 - (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL	
(b)	Case No. with Name of the Court	NIL	NIL	NIL	
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section Of IPC, Et.)	NIL	NIL	NIL	
(d)	Brief description of offence	NIL	NIL	NIL	

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(e)	Whether charges have been farmed (mention	NIL	NIL	NIL
	YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	NIL	NIL	NIL

- 6. Cases of conviction :NIL
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (if the candidate has been convicted, them tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NIL	NIL	NIL
(a)	Case No.	INIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sanctions of Acts/ Codes involved (give No. of the Section, e.g. Section	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Date of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL

(g) Whether any Appeal has been filed against conviction order (Mention YES or NO) (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged/ acquitted in the case(s) Section of the Act and description of the offence. (j) The Court Which had taken cognizance (k) Case No NIL
conviction (Mention YES or NO) (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged/ acquitted in the case(s) Section of the offence. (j) The Court Which had taken cognizance (k) Case No (l) Details Of Appeal/application for revision etc. if any filed against above order taking cognizance (m) Case(s) is/ are pending against me which cognizance has been taken by court Section Act and Desription of the offence for which
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cognizance NIL NIL NIL
(N) The Court Which had NIL NIL NIL taken cognizance
(0) Case No NIL NIL NIL
(p) Details of NIL NIL NIL
Appeal/application for
revision etc. if any
filed against above
order taking
cognizance.

- Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- 7. That I give herein below the details of the assets (movable and immovable etc.) of myself. My spouse and all dependents.

) , .

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation, – for the purpose of this Form, the expression
"includes, details of all deposits or investments;

	merades, act	ans or an	acpos	its of investi	nonto,	
Description	Self	Spouse	HUF	Deponent-1	Depone . nt-2	Deponen t-3
Cash in hand	Rs 20/-	Rs 30/-	NA	NIL	NIL	NA
Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in each search	62600212000 0300 UBI, CHANDRASEK HARPUR DEPOSITE RS 188/- 29/01/2022	NIL	NA	NIL	NIL	NA
	Description Cash in hand Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in	Description Cash in hand Rs 20/- Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the	Description Self Spouse Cash in Rs 20/- Rs 30/- Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in	Description Self Spouse HUF Cash in hand Rs 20/- Rs 30/- NA Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in	Description Self Spouse HUF Deponent-1 Cash in hand Rs 20/- Rs 30/- NA NIL Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in	Cash in hand in Rs 20/- Rs 30/- NA NIL NIL Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in

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	deposit						
(iii)	Details of investment in bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advan ce given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/ Yachts/Ship s (Details of Make, registration number, etc year o purchase and amount)	i	NIL	NIL	NIL	NIL	NIL

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(vii)	Jewellery, bullion and	NIL	NIL	Nil	Nil	Nil	NA
	valuable thing(s) (Give details of weight and value)				and a		
(viii)	Any other assets such as value of claims/intere st	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross total value	Rs.202	Rs 30	Nil	NIL	NIL	Nil

8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

SL.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
No.	Agricultural Land	Nil	NIL	Nil	Nil	Nil	Nil
	Location(s)						
	Survey Number(s)						Nil
	Area (total measurement in acres)	Nil	NIL	Nil	Nil	Nil	
	Whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil
	(Yes or No)		Atti	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	IVII	1		AUI
	Cost of land (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil	Nil
	purchase.			AUI	Nil	Nil	Nil
	Any investment on the land by way of development, construction		NIL	Nil	IVII		
	etc.		NIII	Nil	Nil	Nil	Nil
	Approximate Curren market value	t Nil	NIL	1411			

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i)	Non-Agricultural Land	NII	NII	Nil	Nil	NII	¹ Nil
	Location (s) Survey number(s)						***
	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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	esidential Buildings including apartments)	Nil	Nil	Nil	Nil	Nil	
	ocation (s) Survey Number(s)				1 mg/mg/mg/77 + 11	2.27	
	Area (Total measurement n sq.ft.)	Nil	Nil	Nil	Nil	Nil	NI
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nii
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	NIL	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent- 2	Deponent-3
6)	Loan or dues to Bank/ Financial Institution(s)	NIL	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, nature of loan						
OF	Loan or dues to any	Nil	Nil	Nil	Nil	Nil	Nil

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other individuals/ entity other than mentioned above.			and a second	0.7341		
Name(s), Amount outstanding, nature of loan						
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	NIL	Nil	Nil	Nil	Nil	Nil

- 10. Details of profession or occupation:
- (a) SELF- BRANCH COMMITTEE MEMBER OF C.P.I (M-L)REDSTAR & STATE COMMITTEE MEMBER OF AIRWO, EXECUTIVE COMMITTEE MEMBER OF BSM
- (b) Spouse DRIVER(10A) Details of source(s) of income:
 - (a) Self Rs 1000 PM
 - (b) Spouse NA
 - (10B) Contracts with appropriate Government and any public company or companies NIL
 - (a) Details of contracts entered by the candidateNA
 - (b) Details of contracts entered in to by spouseNA
 - (c) Details of contracts entered into by dependents ... NA
 - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
 - (e) Details of contracts, entered in to pay Partnership Firms in which candidate or spouse or dependents are partnersNA
 - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share...NA
 - (10) My Educational qualification is as under:
 HIGH SECONDARY SCHHOL, AKNHOAR JAMMU 10TH

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A & B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Shubanes of this day of

March 202

Deponent

Identified by

Advocate.

HARA MOHAN JENA S

Govt. of Orissa, Regd. - 13/95 L/B- 84, Bhima Tangi Bhubanes war-751092 Ph.: 2592479,9937427222

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Rego Seno 208/ 2022 des.03.22



I PUJA DAS. Son/daughter/ wife of JOGENDRA DAS, Aged 38 Years, resident AT- TARINI NAGAR, SALIASAHI, PO- RRL JAYADEV BIHAR, PS - NAYAPALLI, Bhubaneswar, DIST- KHURDHA, Pin- 751013, do hereby solemnly affirm and state on oath as under do hereby solemnly affirm and state as follows:-

- 1. That, I am the deponent of this affidavit.
- That, I am an applicant for Corporator of Ward No. 16 as Independent Candidate of the current BMC election.
- 3. That, I am not more than one spouse living and not more than two children after 30.05.1995.
- 4. That, I am not been removed during the term of my office as the Mayor or the Deputy Mayor of the Municipal Corporation immediately preceding the election.
- 5. That, I have not been adjudged by a competent Court to be of unsound mind.
- 6. That, I am not an Undischarged insolvent.
- 7. That, I am not in arrear or any dues payable to Municipal Corporation.
- 8. That, I am not interested in subsisting contract, either directly or indirectly.
- That, I am not employed as a paid legal practitioner on behalf of the Municipal Corporation.

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BINDERES LA ROS SI 192 Covt of Orissa LV 84, Britina Tangs Bhubaneswar 751002 sh, 2592478.M: 9937427287

- That, I am not a Government servant either whole time or parttime.
- 11. That, I have not been convicted or found to have been guilty of offence of corrupt or illegal practice, relating to election.
- 12. That, I do not possess any other disqualification as mentioned in Section 64 of the O.M.C. Act.2003.
- That, this affidavit is required to be produced before the concerned authority for filing of Nomination of BMC Election.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate\

TOTARI OTARI

Deponent

HARA MOHAN JENAOS 02 202 NOTARY PUBLIC Govt. of Orissa

L/6-84, Bhima Tangi Bhubaneswar-751002 Ph.: 2592479.M: 9937427287