



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	The finance year for which the last Income-tax return has been filed	Incom Rupes Finan	leted (as on 31st
1.	Bimal Bhoi	NIL	NIL	(i)	Nil
				(ii)	Nil
		4 4 2		(iii)	Nil
		1		(iv)	Nil
				(v)	Nil
2.	Spouse	NIL	NIL	(i)	Nil
-				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
	,			(v)	Nil
3	HUF(if Candidate is Karta/Corparcener)	NIL	NIL	(i)	Nil
<i>y</i>	Karta/Corparcener)	-		(ii)	Nil
1.20				(iii)	Nil
į. s				(iv)	Nil
				(v)	Nil
4.	Dependent 1	NIL	NIL	(i)	Nil
	(Pushi Bhoi)			(ii)	Nil
				(iii)	Nil
				(iv)	Nil
		-		(v)	Nil
5.	Dependent 2	NIL	NIL	(i)	Nil
	NIL			(ii)	Nil
				(iii)	Nil
			\	(iv)	Nil
	,			(v)	Nil
6	Dependent 3	NIL	NIL	(i)	Nil
	NIL			(ii)	Nil

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		(iii)	Nil
		(iv)	Nil
		(v)	Nil

Note; It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write Not Applicable against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.)	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	Nil	Nil	Nil



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- (6) Cases of Conviction
- (i) I declare that I have not been convicted for any criminal offence. $\sqrt{}$

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

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OR

- (ii) I have been convicted for the offices mentioned below. Not Applicable
- (if the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

a)	Case No.	Nil	Nil	Nil
		•		
b)	Name of the Court	Nil	Nil	Nil
c)	Section(s) of Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.)	Nil	Nil	Nil
d)	Brief description of offence for which convicted.	Nil	Nil	Nil
e)	Dates of orders of conviction	Nil	Nil	Nil
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).	Nil	Nil	Nil
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil

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			,	
i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence.	Nil	Nil	Nil
j)	The court which had taken cognizance.	Nil	Nil	Nil
k)	Case No.	Nil	Nil	Nil
1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil
m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	Nil	Nil	Nil
n)	The Court which had taken cognizance.	Nil	Nil	Nil
0)	Case No.	Nil	Nil	Nil
p)	Details of Appeal/ application for revision etc. if any filed against above undertaking cognizance.	Nil	Nil	Nil



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- 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of the dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:-

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

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in case of non-listed

addidate or spouse and
bod or marriage, who
at on the candidate for

in respect of each

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Note 2:

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3:

Value of Bonds/Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note4:

Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note5:

Details including amount is to be given separately in respect of each investment.

Note 6:

Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments.

-	l. No. Description		Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i			- Nil	Nil	Rs. 50,000/-	Nil	Nil
ACHY STANS STA	(FDRs, Deposit a other typ deposits i saving ac Deposits Financial Institutions, Office/Curr Accounts, Office/Curr Accounts, Banking I Companies Cooperative societies a amount in edeposit.	rerm and all less of including count(s), with Post ent Post ent Non-Financial and end the ach such	053, nch, No. 72	Nil .	Nil	Nil	Nil
	ii) Details investment Bonds, Debentures and unit companies/Funds and and the ame	S/Shares ts in 'Mutual others	Nil	Nil	Nil	Nil	Nil
	and the ann	, , , , , , , , , , , , , , , , , , ,					

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		Ser	NO -016	_		0-1	202	2	
		9	18/208	12 8	22	16	961		
	(iv)	Investment NSS, Posts Savings, Insurance Policie and investment i any Financia instruments i Post office of Insurance Company and th amount	es n al n or				Nil	Nil	A.
	(v)	Personal loans/advance given to any person or entity including firm company, Trus etc. and othe receivables fron debtors and the amount.	y t t r	Nil	Nil	Nil	Nil	Nil	L 13 402°
S.Y.	(vi)	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make registration number etc. year of purchase and amount) with approx. present market value according to you.		Nil	Nil	Nil	Nil	Nil	Bemak
	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.		Nil	Nil	Nil	Nil	Nil	
	(viii)	Any other assets such as value of claims/interest Gross Total value	Nil Rs.800/-	Nil	Nil	Nil Rs. 50,00	Nil	Nil	
L	(ix)	Gross rotal value	13.000/-	I		13. 50,00	0/-		

Dependent-1

Dependent-2

Dependent-3

(8) Details of Immovable assets:

Description

SI.

No.

- Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note-2. Each land or building or apartment should be mentioned separately in this format.
- Note-3. Details should include the interest in or ownership of assets.

Spouse

Ю.							
	Agricultural Land Location(s) survey number	Nil	Nil	Khta No. 467 of Mouza- Bhubaneswar Sahar Unit No. 38 Pandara		Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Ac0.0300 decs.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
40	Cost of land (in case of purchase) at the time of purchase)		Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Rs.10,00,000/-		100	
ii) o	Non- Agricultural Land Location(s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
To 18	purchase in case of self – acquired property.		Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase)		Nil	Nil	Nil	Nil	Nil

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	Any investment on the land	Nil	Nil	Nil	Nil	Nil	Nil
	by way of development, construction etc.						
(iii)	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(111)	Commercial Buildings (including apartment(s)	Nil	Nil	Nil	Nil	Nil	Nil
1	Location(s) Survey number(s) Area (total			*			
	Area (total measurement in Sqft) Built up Area	Nil	Nil	Nil	Nil	Nil	Nil
	(total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
A AP	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
HOTILET.	Cost of property (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	Nil
,	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
1	\ SULTATUR	A DAW	AN ACL	AVOAL			

		6	2-96	2020	3	202	2
	Built up Area (total measurement in Sqft.)	Nil	NN	Nil	NI	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
12 as	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
or office of the	Total of Current market value of (i) to (v) above	Rs. 800/-		Rs. 10,00,000/-	Rs. 50,000/-		

Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note please give separate details of name of bank, institution, entity or individual and amount before each item).

SI.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
No.						217	NEL
(i)	Loan or dues to	Nil	Nil	Nil	Nil	Nil	Nil
()	Bank/Financial						
	Institution(s)						
	Name of Bank or						
	Financial						
	Institution,						
	Amount						
	outstanding,						
	Nature of loan						
1							
					o.		
	1.						

Sch		3.20	120	H32	120	22
Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan		Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self- Business
- (b) Spouse-Nil

(10A) Details of source(s) of Income

- (a) Self- Supplier of civil materials.
- (b) Spouse-Nil
- (c) Source of Income, if any, of dependents-Nil

Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- Nil
- (b) details of contracts entered into by spouse-Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest- Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil

(11) My educational qualification is as under:

10th passed in the year 2020 through Akadoshi Khilar Sanskrit Vidyapitha, At-Nayabali, P..-Bishnupur, Dist-Balasore, PIN-756026.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

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I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 and 9 above.

erified at Bhubaneswar this the 2nd day of March 2022.

Witnesses:-

Jagannoth Blui S10 Kanhu charan Blui

AT- Pandama.

po-94P Colony, Ps-Moncheswar. Di-Khurdha BBSR-751025

2. - Surance Mai SIO. V ARREXANTE Mar.

At-Palmer 1.

At-Pandara, Po. G. G. P. Colony. 13. manchesmon- rhundha.

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