

On - 5/3/22

भारतीय गैर न्यायिक



स
ये

रु.10

TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ODISHA GANGARAM BEHERA
BBSR, NOTARY
Ph:- 9851128391

56AA 623809

Before Sri

Notary Public, Bhubaneswar

AFFIDAVIT

I, **Akshaya Kumar Mohanty**, Son of Ramakanta Mohanty, aged 49 years, resident of Plot No. 1386/2506, Phase-2, Bhimatangi H.B. Colony, Near Jayadurga Temple, P.O.-Old Town, P.S.-Shree Lingaraj, Bhubaneswar-751002, Dist-Khordha, Odisha, do hereby solemnly affirm and state as follows:-

1. That, I am the deponent of this affidavit.
2. That, Smt. Binapani Das is my legal married wife and Ankita Mohanty and Aradhya Mohanty are my natural born daughters.
3. That, I hereby declare that I have not more than one spouse living and not more than two children.
4. That, this affidavit is required to be produced before the concerned authority for the purpose of Bhubaneswar Municipal Corporation Election, 2022.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate

Deponent

We Above Named Deponent Being
Identified by Belur
Sworn before me
Advocate, Bhubaneswar, Appears
Before Me on 5/3/22
At Bhubaneswar
Contents of this Affidavit are
True to the Best of his/her/His
Knowledge and Belief.

Deponent

GANGARAM BEHERA
BBSR, NOTARY
Ph:- 9851128391

4/28
NAME

Mamara De

K. C. PATRA
(Stamp Vendor)

Dist. Commr, Bhubaneswar

in the name of

[Signature]

Akshaya in Mohanty

DISTRICT TREASURY
KHURDA, BHUBANESWAR
22 FEB 2022
ADDL TREASURY

[Signature]

RECEIVED
DISTRICT TREASURY
KHURDA, BHUBANESWAR
22 FEB 2022

M-5/3/22

भारतीय गैर न्यायिक



TEN
RUPEES

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Rs



INDIA NON JUDICIAL

56AA 623798

GANGARAM BEHERA
BBSR, NOTARY
Ph:-9861128391

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.27 of BMC, Bhubaneswar NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/
OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

I, **Akshaya Kumar Mohanty**, Son of Ramakanta Mohanty, aged 49 years, resident of Plot No. 1386/2506, Phase-2, Bhimatangi H.B. Colony, Near Jayadurga Temple, P.O.-Old Town, P.S.-Shree Lingaraj, Bhubaneswar-751002, Dist-Khordha, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Independent** (name of the political party)/ am contesting as an Independent candidate. (Strike out whichever is not applicable).
- (2) My name is enrolled in Bhubaneswar Municipal Corporation (Name of the Ward No.15, Municipality/Municipal Corporation, at Serial No. 1515 in Booth No. 98
- (3) My contact telephone number(s) is/are **7978536349** and my e-mail id (if any) is _____ and my social media account(s) (if any) is are

- (i) Facebook -
- (ii) WhatsApp -
- (iii) Instagram -

Akshaya Kumar Mohanty

4137 MM22 18-
NAME George
K. C. FARM
(Stamp Vendor)
Civil Court, etc.

Ashayer in Mohanty
MM22.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The finance year for which the last Income-tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----------------|--|--|-----|
| 1. | Akshaya Kumar Mohanty | ALAPM8207G | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2. | Smt. Binapani Das | AFUPM2178Q | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 3 | HUF(if Candidate is Karta/Corparcener) | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 4. | Dependent 1 Ankita Mohanty | No PAN allotted | NIL | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 5. | Dependent 2 Aradhya Mohanty | No PAN allotted | NIL | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6 | Dependent 3 NIL | NIL | NIL | (i) | Nil |
| | | | | (ii) | Nil |

Akshaya K Mohanty



| | | | | | |
|--|--|--|--|-------|-----|
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Note; It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write Not Applicable against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|----|--|--|---------------------------------------|-----|
| a) | FIR No. with name and address of Police Station concerned | Nayapalli P.S. Case No. 229, dtd. 13.05.2019 | Nayapalli Police Station, Bhubaneswar | Nil |
| b) | Case No. with Name of the Court | C.T.No. 2077/2019 | SDJM Bhubaneswar | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.) | U/s-341,323,387,506,34 IPC | Nil | Nil |
| d) | Brief description of offence | N.A | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO) | No | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed. | N.A | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO) | No | Nil | Nil |



Anshuman Kumar Choudhary

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

OR

(ii) I have been convicted for the offences mentioned below. Not Applicable

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|----|--|-----|-----|-----|
| a) | Case No. | Nil | Nil | Nil |
| b) | Name of the Court | Nil | Nil | Nil |
| c) | Section(s) of Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.) | Nil | Nil | Nil |
| d) | Brief description of offence for which convicted. | Nil | Nil | Nil |
| e) | Dates of orders of conviction | Nil | Nil | Nil |
| f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed). | Nil | Nil | Nil |
| g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| h) | If answer to (g) above is YES, give details and present status of appeal. | Nil | Nil | Nil |
| i) | Discharged/acquitted in the cases(s) Section of the Act and description of the offence. | Nil | Nil | Nil |
| j) | The court which had taken cognizance. | Nil | Nil | Nil |
| k) | Case No. | Nil | Nil | Nil |
| l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance. | Nil | Nil | Nil |
| m) | Case(s) is/are pending against me which cognizance has been taken by Court Section | Nil | Nil | Nil |

x Anshu kumar Mohan



| | | | | |
|----|---|-----|-----|-----|
| | Act and Description of the offence for which cognizance. | | | |
| n) | The Court which had taken cognizance. | Nil | Nil | Nil |
| o) | Case No. | Nil | Nil | Nil |
| p) | Details of Appeal/ application for revision etc. if any filed against above undertaking cognizance. | Nil | Nil | Nil |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of the dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:-

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note 5: Details including amount is to be given separately in respect of each investment.

Note 6: Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments.



X Akshay Kumar Mohan

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.1,20,000/- | Rs. 50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving account(s). Deposits with Financial Institutions, Post Office/Current Accounts, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount with approx. present market value according to you. | Car Regd. No. OD02V-4864, Make-....., Year of Purchase-....., Purchase Amount....., market value-..... | Nil | Nil | Nil | Nil | Nil |

Akshaya K. Mohan



| | | | | | | | |
|--------|--|-----|-----|-----|-----|-----|-----|
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you. | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Nil | Nil | Nil | Nil | Nil | Nil |

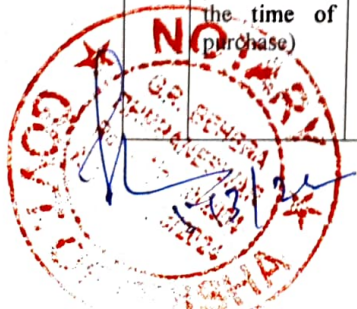
(8) Details of Immovable assets:

Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

Note-3. Details should include the interest in or ownership of assets.

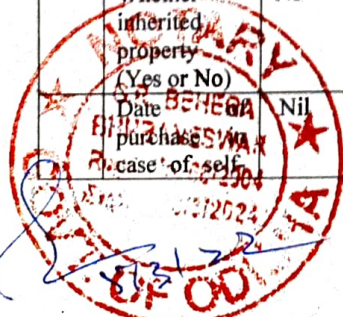
| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) survey number | Nil, | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |



Anshu Kumar

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| ii) | Non-Agricultural Land Location(s) Survey number (s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self-acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartment(s) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self-acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|------|--|-----|-----|-----|-----|-----|-----|
| | acquired property. | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self-acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in | Nil | Nil | Nil | Nil | Nil | Nil |

P. Anshu Kumar



| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | property) | | | | | | |
| (vi) | Total of Current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

(10) Details of profession or occupation:

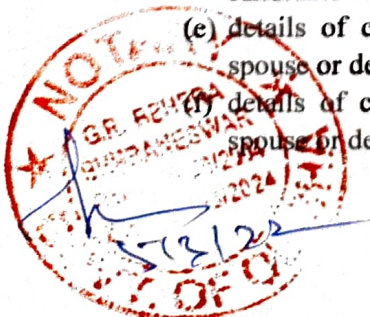
- (a) Self- Business
- (b) Spouse-Housewife

(10A) Details of source(s) of Income

- (a) Self- Hotel Business
- (b) Spouse-Housewife
- (c) Source of Income, if any, of dependents-N.A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- Nil
- (b) details of contracts entered into by spouse- Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest- Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil



Anshu K. Mohanty

(11) My educational qualification is as under:

| Exam passed | Board / University | School / College | Year of complete |
|------------------|--------------------|------------------|------------------|
| 10 th | BSE Odisha | | |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 and 9 above.

Verified at Bhubaneswar this the 5th day of March 2022.

Witnesses:-

1. *Sitosh Kumar Nayak*

2. *Santosh -K4- Das*

Akhaya In Mohanty
DEPONENT 05/03/22



We Above Named Dependent Being
Identified by me *B. clew*
Advocate, BBSR, Odisha, + 98888
Before Me on 05/03/22
At the Office of the Notary
To be the true and correct
Knowledge and Belief

Gangaram Behera
GANGARAM BEHERA
BBSR, NOTARY
Ph: 9661125351

Identified by me
B. clew
Advocate, BBSR 05/03/22