

SL.No - 54
24.04.03.2022

भारतीय गैर न्यायिक



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Prasanta Ku. Mohanty
NOTARY BHUBANESWAR
GOVT. OF ODISHA, INDIA

56AA 539737

Before Sri

Notary Public, Bhubaneswar,

AFFIDAVIT.

Basanta Kumar Pradhan, aged about 34 years, Son of Bhim Pradhan, resident of Trinath Nagar Basti, IRC Village, Nayapalli, PO- IRC Village, PS- Nayapalli, Bhubaneswar-751015, Dist. Khordha, Odisha, Aadhaar No. 8538 7905 0078, do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit.
2. That, **Banita Pradhan** is my legal married wife and **Bidit Pradhan** is my natural born son.
3. That, I hereby declare that I have not more than one spouse living and not more than two children after 30.05.1995.
4. That, this affidavit is required to be produced before the Concerned Authority for taking necessary action.
5. That, the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Pradip Chandra
11-3-2022
Advocate,

The Deponent above named being duly identified

by Sri **Prakash Chandra Dash**

Advocate, Sworn before me on **24.4.2022**

at about **4.42** AM/PM and states on oath

that the contents of this affidavit are true to the

best of his/her knowledge and belief.

Basanta Kumar Pradhan
Deponent.

Basanta Kumar Pradhan
Deponent.

Notary Public, Bhubaneswar,

Prasanta Ku. Mohanty
NOTARY BHUBANESWAR
GOVT. OF ODISHA, INDIA

1/10
15436

4-3-2022 to

Basanta Kumar Pradhan
Mark 705
Nandan
4-3-2022

Basanta Kumar Pradhan
04/03/2022

NIKANJAN NANDI
STAMP VENDOR
BHUBANESWAR COURT
REGD. L. No.-3/92
ID No.-8

DISTRICT TREASURY
KHAMRABHUBANESWAR

7 FEB 22

ADDL. TREASURY

NOTARY BHUBANESWAR
GOVT. OF ORISSA, INDIA

NOTARY BHUBANESWAR
GOVT. OF ORISSA, INDIA

Sl. No - 53
Dt. 04.03.2022

TREASURY
BUBAN

भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Prasanta Ku. Mohanty
NOTARY BHUBANESWAR
GOVT. OF ODISHA, INDIA

56AA 539738



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING
OFFICER FOR ELECTION TO OFFICE OF.

Ward no. 27 of Bhubaneswar Municipal Corporation, Bhubaneswar for
the office of Councillor/ Corporator.

OR

_____ NAC/Municipality/Municipal Corporation for the
office of Chairperson/ Mayor.

- (Please strike off the ones not applicable to you)

I, **Basanta Kumar Pradhan**, aged about 34 years, Son of Bhim Pradhan, resident of Trinath Nagar Basti, IRC Village, Nayapalli, PO- IRC Village, PS- Nayapalli, Bhubaneswar-751015, Dist. Khordha, Odisha, Aadhaar No. 8538 7905 0018 candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Prasanta Kumar Pradhan

1/10
15435

4-3-2022/10

DISTRICT TREASURY
KHURDA, BHUPALPUR
7.5 FEB 2022

Basant KLM
Ward No = 25. 92C
P. S. S. S.

Basant Kumar Pradhan
04/03/2022

MINAMANDI
STAMP VENDOR
BHUBANESWAR COURT
REGD. L. No.-3192
ID No.-8

Place affix
your recent
passport
size
photograph
here

APPLICANT TO BE FILLED BY THE CANDIDATE ALONG WITH
THE FORM FOR THE ELECTION OFFICER

Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

OR
Municipal Corporation, Bhubaneswar

Please affix the ones not specified in the

Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

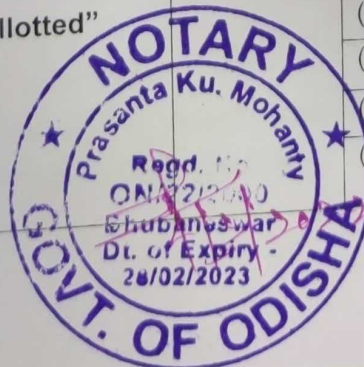
Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

Form No. 27-B, Bhubaneswar Municipal Corporation, Bhubaneswar

1. I am a candidate set up by – **INDEPENDENT**
(name of the political party)/am contesting as an Independent Candidate. (Strike out whichever is not applicable)
2. My name is enrolled in **Bhubaneswar** (Name of the Ward No. **27** Municipality/Municipal Corporation), at Serial No. **402** in Booth No. **272**
3. My contact telephone number (s) is/are– 9090363575, and my e-mail id (if any) is bkpbapu.363575@gmail.com and my social media account (s) (if any) is /are
 - (i) WhatsApp- 9090363575,
 - (ii) Face book -9090363575

Details of Permanent Account Number (PAN) and status of filing of Income tax return

Sl. No.	Names	PAN	The Financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees_ for the last five Financial years completed (as on 31 st March).	
1.	Self– Basanta Kumar Pradhan	CKAPP0626F	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse– Banita Pradhan	DCSPP7123L	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	Huf(If candidate is Karta/Cop arcener)	“No PAN Allotted”	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Prasanta Kumar Pradhan

4.	Dependan t-1 Bidit Pradhan	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependen t-2- Bhim Pradhan	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependen t-3 Kuni Pradhan	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of PAN, it should be clearly stated "No PAN Allotted"

5. Pending Criminal Cases

- (i) I declare that there is no pending criminal case against me. -

NOT APPLICABLE

(Tick this alternative if there is no criminal case pending against the Candidate and Write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of police Station concerned	Nil	Nil	Nil
(b)	Case No. with name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.	Nil	Nil	Nil



Basanta Kumar Pradhan

(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO)	Nil	Nil	Nil

6. Cases of Conviction

- (i) I declare that I have not been convicted for any criminal offence.- NOT APPLICABLE

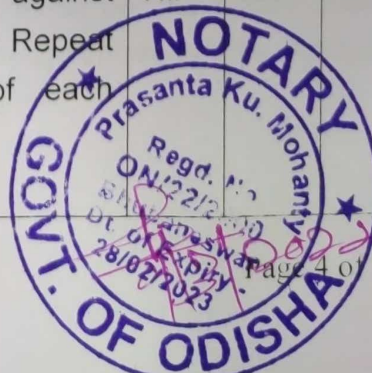
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts /Codes involved (give no. of the Section e.g. Section of IPC, etc.	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of Orders of Conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed.	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	Nil	Nil	Nil



Prasanta Kumar Bhadhar

(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) section of the Act and description of the Offence	Nil	Nil	Nil
(j)	The Court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to the mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets.

Note:1 – Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 – Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



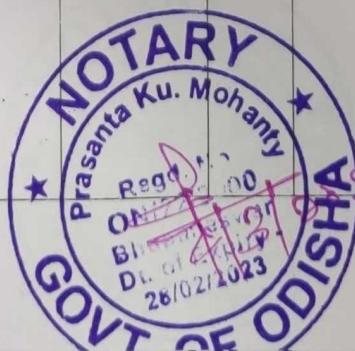
Prasanta Kumar Madhan

Note:4- Dependent, means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note :5- Details including amount is to be given separately in respect of each investment.

Note:6- Details should include the interest in or ownership.

Sl. No.	Description	Self	Spouse	HU F	Defen dant-1	Depen dent-2	Depe ndent-3
(i)	Cash in hand	Rs.50,000/-	Nil		Nil	Nil	Nil
(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post office /Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI Ruchika Market Brn. a/c- 301446246 18 Rs.500/- Axis Bank Rammandir Brn.,BBSR a/c - 919010093 142221 Rs.2,000/-	SBI IRC Village VIP Colony Branch BBSR a/c- 3713048 9044 Rs.5,00 0/-	Nil	Nil	Nil	Nil



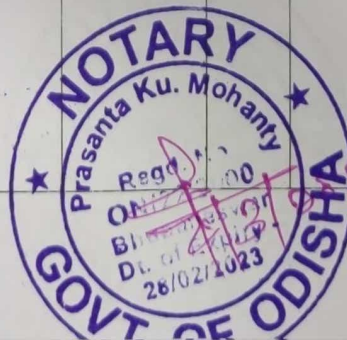
Prasanta Kumar Pradhan

Note:4- Dependent, means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note :5- Details including amount is to be given separately in respect of each investment.

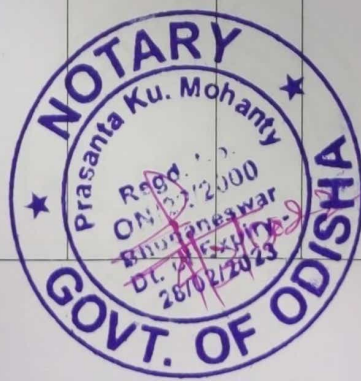
Note:6- Details should include the interest in or ownership.

Sl. No.	Description	Self	Spouse	HU F	Defendant-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50,000/-	Nil		Nil	Nil	Nil
(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post office /Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI Ruchika Market Brn. a/c- 301446246 18 Rs.500/- Axis Bank Rammandir Brn.,BBSR a/c - 919010093 142221 Rs.2,000/-	SBI IRC Village VIP Colony Branch BBSR a/c- 3713048 9044 Rs.5,00 0/-	Nil	Nil	Nil	Nil



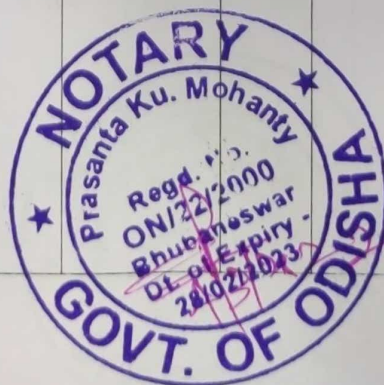
Prasanta Kumar Pradhan

(iii)	Details of investment in Bonds, Debentures/ Shares and Units in Companies /Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/Advance given to any person or entity including Firm, company, Trust etc. and other	Nil	Nil	Nil	Nil	Nil	Nil



Prasanta Kumar Pradhan

	receivables from debtors and the amounts.						
(vi)	Motor Vehicles such as Jeep, Cars, bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Royal Enfield Regn. No. OD33Q9855 Regn. No. 18.01.2018 Value-Rs.1 lacs	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold-10 grms. Rs.50,000/-	Gold-50 grms Rs.2.5 lacs Silver-50 gms. Rs.25 thousand				



Prasanta Kumar Maadhan

(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.2,00,500/-	Rs.2,80,000/-	Nil	Nil	Nil	Nil

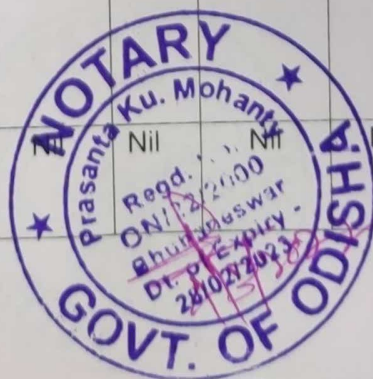
8. Details of Immovable Assets

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format

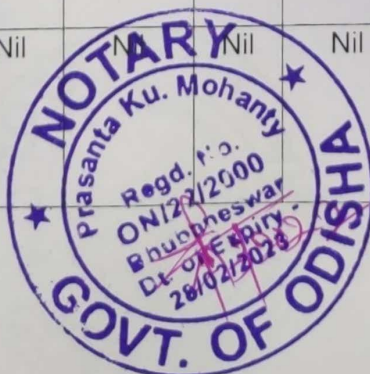
Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Defendant -1	Dependent -2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	No	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil



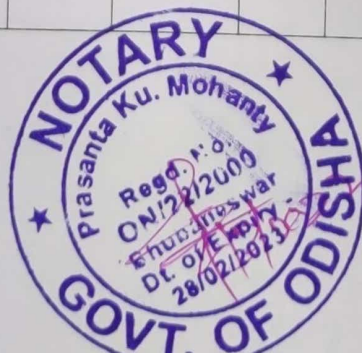
7 Prasanta Kumar Pradhan

(ii)	<u>Non-Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Commercial Building</u> (including Apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Area(Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of self acquired property)	Nil	Nil	Nil	Nil	Nil	Nil



P. Prasanta Kumar Pradhan

	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including Apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area(Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of Purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



Prasanta Kumar Bhadhera

9. Give herein below the details of liabilities/dues to public financial institutions and government

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Defendant -1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Loan or dues to any other Individuals / entity other than mentioned above</u> Name (s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Any other liability</u>	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Grand total of liability</u>	Nil	Nil	Nil	Nil	Nil	Nil

Prasanta Kumar Pradhan

10. Details of Profession or Occupation

- (a) Self – Social Worker & Business
(b) Spouse- Social work & House wife

10-A. Details of source (s) of Income

- (a) Self – Rs.1 Lac
(b) Spouse- Nil
(c) Source of income , if any of dependents

10-B. Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the Candidate- Not applicable
(b) Details of Contracts entered into by Spouse- Not applicable



- (c) Details of contracts entered into by dependents-**Not applicable**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....**Not applicable**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **Not applicable**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **Not applicable**.

11. My educational qualification are as under :

Sl. No.	Qualification	School/Institution	Board/ University	year of Passing
1)	HSC	Sayed Mamtaj Alli High School , Nayapalli , BBSR	BSE, ODISHA	2004
2)	+2 Arts	Rajdhani College, BBSR	CHSE, ODISHA	2011
3)	+3 Arts	Rajdhani College, BBSR	Utkal University	2014

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed)

VERIFICATION

I, **Basanta Kumar Pradhan**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further declare that :-



Basanta Kumar Pradhan

(a) There is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of part-A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Bhubaneswar this, the 04th day of March 2022.

WITNESSES :

1. Debaraj Baul.
Gandhi Basti, IIRC
Village, Bhubaneswar.

✓ Basanta Kumar Pradhan
Deponent.

2.
ନବୀନ କୁମାର
ବିନାୟକ
ନାୟକ

The Deponent above named being duly identified
by Sri Prakash Chandra Dash
Advocate appears before me on 4.3.2022
at about 4.40 AM/PM and states on oath
that the contents of this affidavit are true to
best of his/her knowledge.

Identified by me

Prakash Chandra Dash
24-3-2022
Advocate, BBSR

Notary Public, Bhubaneswar

Prasanta Ku. Mohanty
NOTARY BHUBANESWAR
GOVT. OF ODISHA, INDIA

