

- 5 MAR 2022



ଓଡ଼ିଶା ओडिशा ODISHA

MANJULA KUMAR PRADHAN  
NOTARY PUBLIC  
BHUBANESWAR  
REGD. NO. UN-71/2009  
PH: 9437627119 (IM)

56AA 623824

Before Sri

Notary Public, Bhubaneswar

**AFFIDAVIT**

I, **Suchismita Samal**, Wife of Sandeep Ranjan Mallik, aged 29 years, resident of Plot No. 783/E, Jayadev Tower Campus, Jayadev Vihar, P.O./P.S.-Nayapalli, Bhubaneswar-751013, Dist-Khordha, Odisha, do hereby solemnly affirm and state as follows:-

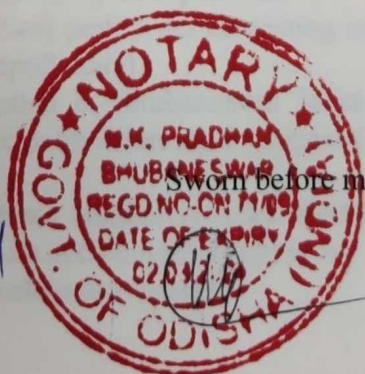
1. That, I am the deponent of this affidavit.
2. That, Sandeep Ranjan Mallik is my legal married husband and I have only one daughter namely Saatvika Mallik.
3. That, I am having only one spouse living and have not begotten the second or subsequent child till today.
4. That, this affidavit is required to be produced before the concerned authority for the purpose of Bhubaneswar Municipal Corporation Election, 2022.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate

✓ Suchismita Samal  
Deponent



Deponent

MANJULA KUMAR PRADHAN  
NOTARY PUBLIC  
BHUBANESWAR  
REGD. NO. UN-71/09  
PH: 9437627119 (IM)



3976  
NAME  
Purchaser

K. C. DATTA  
(Stamp Vendor)  
Civil Court, 2002

Prava Dralery

DISTRICT TREASURY  
KHURDA, BHUBANESWAR  
22 FEB 2022  
ADDL. TREASURY OFFICER

Sachismita Samal  
Signature of the Purchaser  
Dt 07/03/2022

In behalf of Sachismita Samal  
S.C. Sahu, Advocate

NOTARY  
K. K. PRADHAN  
Bhubaneswar  
2507329



- 5 MAR 2022



ଓଡ଼ିଶା ओडिशा ODISHA

MANJULA KUMAR PRADHAN  
NOTARY PUBLIC  
BHUBANESWAR  
REGD. NO. UN  
PH:-943762

623834



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No.27 of **Bhubaneswar** NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

I, **Suchismita Samal**, Wife of Sandeep Ranjan Mallik, aged 29 years, resident of Plot No. 783/E, Jayadev Tower Campus, Jayadev Vihar, P.O./P.S.-Nayapalli, Bhubaneswar-751013, Dist-Khordha, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Independent**  
(name of the political party)/ am contesting as an Independent candidate. (Strike out whichever is not applicable).

(2) My name is enrolled in Bhubaneswar Municipal Corporation (Name of the Ward No. .... Municipality/Municipal Corporation, at Serial No. .... in Booth No. ....)

My contact telephone number(s) is/are **9861084584** and my e-mail id (if any) is Nil and my social media account(s) (if any) is are

(i) Facebook- **Suchismita Samal**



Suchismita Samal



3977  
NAME Swarnprava Prasen  
2/1/22

S. C. PATRA  
(Seal & Signature)  
2/1/22

DISTRICT TREASURER  
KHURDA, BHUBANESWAR  
22 FEB 2022  
ADDL. TREASURY OFFICER

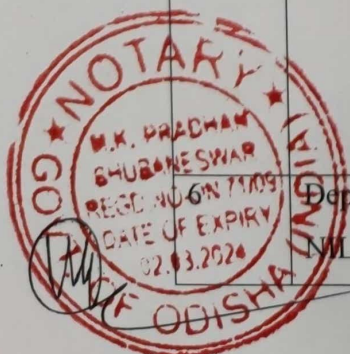
Sachismita Samal  
Signature of the Purchaser  
Dt 07/03/2022

In behalf of Sachismita Samal  
S. C. Sahu, Advocate



- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The finance year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	<b>Self Suchismita Samal</b>	No PAN allotted	NIL	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Sandeep Ranjan Mallik	CWOPM0946F	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3	HUF(if Candidate is Karta/Corparcener)	Nil	NIL	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 Saatvika Mallik	Nil	NIL	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent 2 Nil	Nil	NIL	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
	Dependent 3 Nil	NIL	NIL	(i)	Nil
				(ii)	Nil



Suchismita Samal ✓

				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note; It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**5. Pending criminal cases**

- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write Not Applicable against alternative (ii) below)

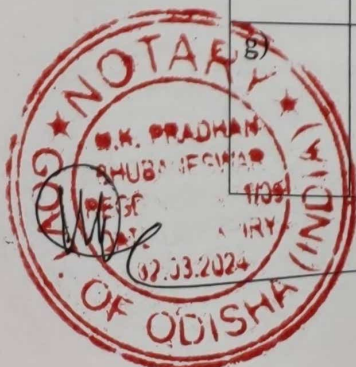
OR

- (ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section ..... of IPC, etc.)	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	Nil	Nil	Nil



*Sudhansu Kumar Sahoo*



(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

OR

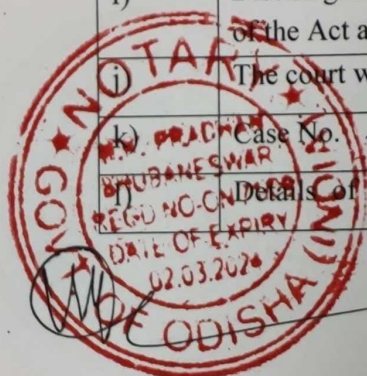
(ii) I have been convicted for the offences mentioned below. Not Applicable

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

a)	Case No.	Nil	Nil	Nil
b)	Name of the Court	Nil	Nil	Nil
c)	Section(s) of Acts/Codes involved (give no. of the Section e.g. Section ..... of IPC, etc.)	Nil	Nil	Nil
d)	Brief description of offence for which convicted.	Nil	Nil	Nil
e)	Dates of orders of conviction	Nil	Nil	Nil
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).	Nil	Nil	Nil
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil
i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence.	Nil	Nil	Nil
j)	The court which had taken cognizance.	Nil	Nil	Nil
k)	Case No.	Nil	Nil	Nil
l)	Details of Appeal/application for revision	Nil	Nil	Nil



✓ Suchismita Sanyal

	etc. if any filed against above order taking cognizance.			
m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	Nil	Nil	Nil
n)	The Court which had taken cognizance.	Nil	Nil	Nil
o)	Case No.	Nil	Nil	Nil
p)	Details of Appeal/ application for revision etc. if any filed against above undertaking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of the dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:-**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

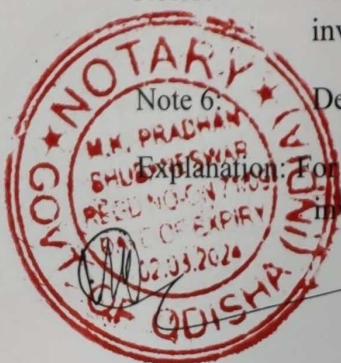
Note:3: Value of Bonds/Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note4: Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note5: Details including amount is to be given separately in respect of each investment.

Note 6: Details should include the interest in or ownership.

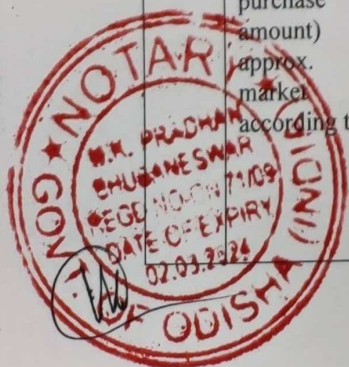
Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments.



Sachinmita Sanyal



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.10,000/-	Rs.50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving account(s), Deposits with Financial Institutions, Post Office/Current Accounts, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs.7,691/- in SBI, JSPIN Campus Branch, Nuapatna A/c. No. 33877781286	Rs.4,998/- in SBI, Jayadev Vihar Branch, A/c. No. 30002349081	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil



✓ Sechismida Samal

(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.	Gold 55 gram Rs. 2,50,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 2,67,691/-	Rs. 54,998/-	Nil	Nil	Nil	Nil

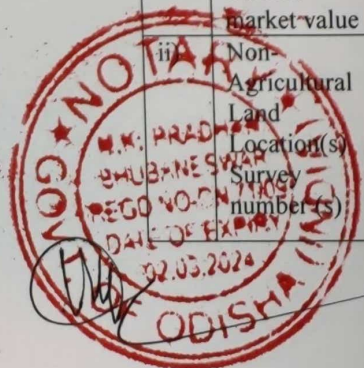
(8) Details of Immovable assets:

Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

Note-3. Details should include the interest in or ownership of assets.

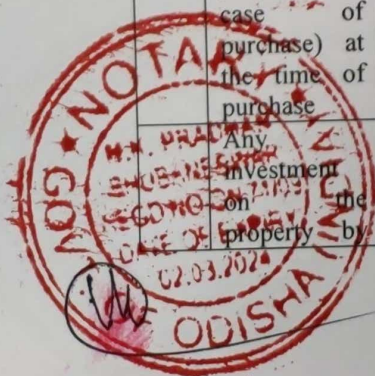
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) survey number	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil



✓ Seehismita Samal



	Area total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase)	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartment(s) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by	Nil	Nil	Nil	Nil	Nil	Nil

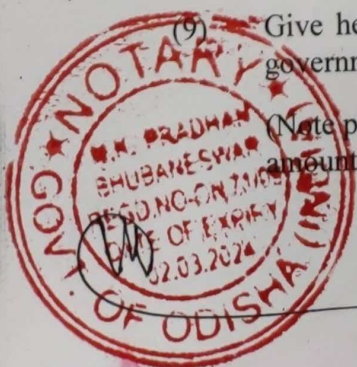


✓ *Sehismita Samal*

	way of development, construction etc.						
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note please give separate details of name of bank, institution, entity or individual and amount before each item).



✓ Sechismita Samal



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self- Social Worker
- (b) Spouse-Social Worker

(10A) Details of source(s) of Income

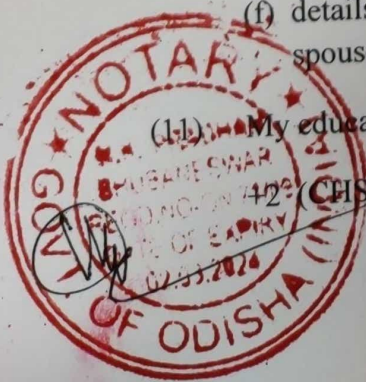
- (a) Self- Social Worker
- (b) Spouse- Social Worker
- (c) Source of Income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- Nil
- (b) details of contracts entered into by spouse- Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest- Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil

(11) My educational qualification is as under:

12 (CHSE) passed from Ansupa College of EDN & Tech, Saranda in the year 2010.



✓ Snehismite Samal

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 and 9 above.

Verified at Bhubaneswar this the 5<sup>th</sup> day of March 2022.

#### **Witnesses:-**

1.

**SWORN BEFORE ME**

Ganesh chandra Behera  
S/o - Sada Siba Behera  
Plot No - 684, Behera shal  
Nayapalli BBSR

✓ Sachismita Samal  
DEPONENT

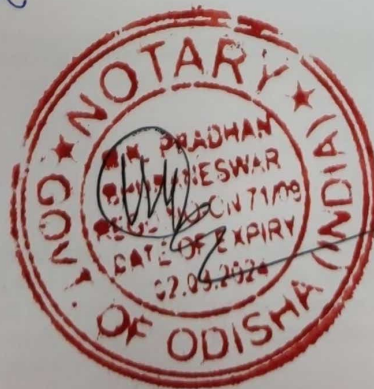
2.

Rakesh Gochhayat  
S/o - Kishore ch Gochhayat  
Hd - IRC Village Nayapalli  
Near water tank  
BBSR

05/03/22

Identified by me

05/03/22  
Advocate, Bhubaneswar



MANJULAKUMAR PRADHAN  
NOTARY PUBLIC  
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