

CP NO - 128/22  
dt - 03/03/22

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

SASWAT PRADHAN

56AA 623790

IN THE COURT OF

EXECUTIVE MAGISTRATE, BHUBANESWAR  
AFFIDAVIT

I, **Pravati Sahoo @ Barik**, aged about 33 years, W/o. Bibekananda Barik, resident of Plot No. 644, Beherasahi, Nayapalli, Near Susila Apartment, P.O/P.S. Nayapali, Bhubaneswar, Dist. Khordha, Odisha, Pin 751012, Aadhar No. 2681 2828 1908, at present residing at Plot No. 295(P), Banadurga Mandir Lane, Behera Sahi, P.O/P.S. Nayapalli, Bhubaneswar – 751012 do hereby solemnly affirm and state as follows:-

1. That, I am the deponent of this affidavit.
2. That, in my Voter I.D. Card bearing No.RMU0793315 issued by Election Commission of India vide SI. No. 194 my name has been reflected as per my maiden name as Pravati Sahoo.
3. That, I got married to Bibekananda Barik on 17.08.2017 as per Hindu rites, customs and tradition.
4. That, in my Aadhar Card bearing No. 2681 2828 1908 in which my name has been reflected as Pravati Barik, W/o. Bibekananda Barik of Plot No. 644, Beherasahi, Nayapalli, Near Susila Apartment, P.O/P.S. Nayapali, Bhubaneswar, Dist. Khordha, Odisha, Pin 751012.
5. That, I hereby declare that **Pravati Sahoo**, and **Pravati Barik** is one and same person i.e. myself and W/o. Bibekananda Barik above address.
6. That, this affidavit is required to be produced before the concerned authority for necessary action.

That, the facts stated above are all true to the best of my knowledge and belief.

Identified by me

Advocate, BBSR

DEPONENT

The deponent above named being identified by S. K. Das, Advocate, Bhubaneswar appear before me and state on oath that the contents of this affidavit is true and correct to the best of her knowledge and belief.

DEPONENT

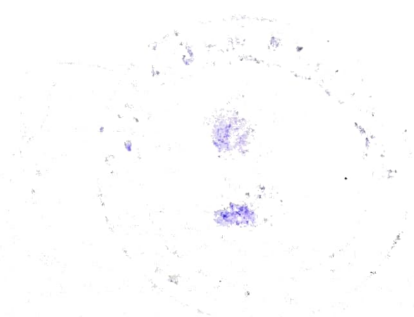
EXECUTIVE MAGISTRATE, BHUBANESWAR

6/24  
 NAME Pravati  
 By C. PATRA  
 (Stamp Vendor)  
 (Sri) C. Patra  
 04/04/2020  
 Sahu @ B  
 DISTRICT  
 K...

Signature of the Purchaser

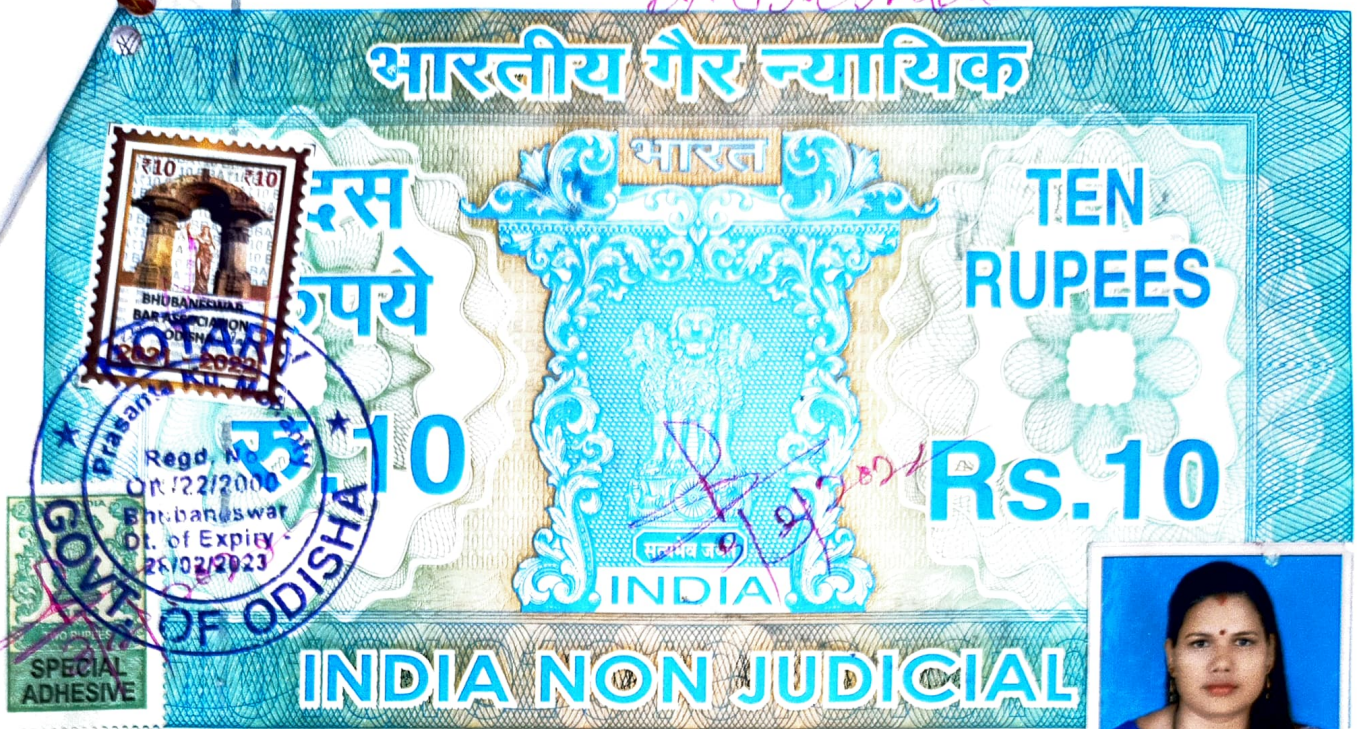
Di: .....

Pravati Sahoo @ Bareilly





Sl. No - 48  
Dt. 03.03.2022



ଓଡ଼ିଶା ओडिशा ODISHA

Prasanta Ku. Mohanty  
NOTARY BHUBANESWAR  
GOVT. OF ODISHA, INDIA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No.28 of ~~Bhubaneswar~~ NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

I, **Pravati Sahoo**, Wife of Bibekananda Barik, aged 32 years, resident of Plot No. 295(P), Banadurga Mandir Lane, Behera Sahi, P.S.-Nayapalli, Bhubaneswar-751012, Dist-Khordha, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Independent** (name of the political party)/ am contesting as an Independent candidate. (Strike out whichever is not applicable).
- (2) My name is enrolled in Bhubaneswar Municipal Corporation (Name of the Ward No.66, Municipality/Municipal Corporation, at Serial No. 194 in Booth No. 695).
- (3) My contact telephone number(s) is/are **8249452520** and my e-mail id (if any) is **pravatibarik5754@gmail.com** and my social media account(s) (if any) is are
  - (i) .....
  - (ii).....

Sahoo  
Pravati

4173  
NAME .....  
by purchase .....  
K. C. PATRA  
(Sd/- V. no. 100)  
[Signature]

08/08/22, De  
Lalio  
[Signature]  
[Signature]

08/08/22

Signature of the Purchaser  
or .....

Pravati Sahoo

DISTRICT  
KHURDA  
(4)  
Det



- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN        | The finance year for which the last Income-tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |     |
|---------|--|------------|--|--|-----|
| 1.      | Pravati Sahoo                          | FLWPB4634M | NIL  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |
|         |  |            |  | (iii)  | Nil |
|         |  |            |  | (iv)   | Nil |
|         |  |            |  | (v)  | Nil |
| 2.      | Bibekananda Barik                      | BTFPB2664A | Nil  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |
|         |  |            |  | (iii)  | Nil |
|         |  |            |  | (iv)   | Nil |
|         |  |            |  | (v)  | Nil |
| 3       | HUF(if Candidate is Karta/Corparcener) | Nil        | NIL  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |
|         |  |            |  | (iii)  | Nil |
|         |  |            |  | (iv)   | Nil |
|         |  |            |  | (v)  | Nil |
| 4.      | Dependent 1<br>Nil                     | Nil        | NIL  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |
|         |  |            |  | (iii)  | Nil |
|         |  |            |  | (iv)   | Nil |
|         |  |            |  | (v)  | Nil |
| 5.      | Dependent 2<br>Nil                     | Nil        | NIL  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |
|         |  |            |  | (iii)  | Nil |
|         |  |            |  | (iv)   | Nil |
|         |  |            |  | (v)  | Nil |
| 6       | Dependent 3<br>NIL                     | NIL        | NIL  | (i)  | Nil |
|         |  |            |  | (ii)   | Nil |



Sahoo  
Pravati

- 3 -

|  |  |  |       |     |
|--|--|--|-------|-----|
|  |  |  | (iii) | Nil |
|  |  |  | (iv)  | Nil |
|  |  |  | (v)   | Nil |

Note; It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

## 5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write Not Applicable against alternative (ii) below)

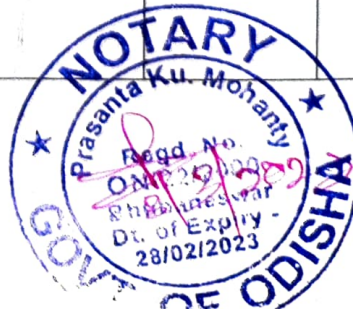
OR

(ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|    |  |     |     |     |
|----|--|-----|-----|-----|
| a) | FIR No. with name and address of Police Station concerned  | Nil | Nil | Nil |
| b) | Case No. with Name of the Court  | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section ..... of IPC, etc.)  | Nil | Nil | Nil |
| d) | Brief description of offence   | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed.                   | Nil | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO) | Nil | Nil | Nil |



Prasanta Sahoo

**(6) Cases of Conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE, against alternative (ii) below.

**OR**

(ii) I have been convicted for the offences mentioned below. Not Applicable

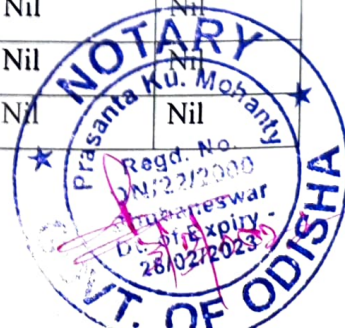
(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|    |   |     |     |     |
|----|---|-----|-----|-----|
| a) | Case No.  | Nil | Nil | Nil |
| b) | Name of the Court   | Nil | Nil | Nil |
| c) | Section(s) of Acts/Codes involved (give no. of the Section e.g. Section ..... of IPC, etc.)   | Nil | Nil | Nil |
| d) | Brief description of offence for which convicted.   | Nil | Nil | Nil |
| e) | Dates of orders of conviction   | Nil | Nil | Nil |
| f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).  | Nil | Nil | Nil |
| g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| h) | If answer to (g) above is YES, give details and present status of appeal.   | Nil | Nil | Nil |
| i) | Discharged/acquitted in the cases(s) Section of the Act and description of the offence.   | Nil | Nil | Nil |
| j) | The court which had taken cognizance.   | Nil | Nil | Nil |
| k) | Case No.  | Nil | Nil | Nil |
| l) | Details of Appeal/application for revision  | Nil | Nil | Nil |

Revised Sahoo





|    |  |     |     |     |
|----|--|-----|-----|-----|
|    | etc. if any filed against above order taking cognizance.   |     |     |     |
| m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | Nil | Nil | Nil |
| n) | The Court which had taken cognizance.  | Nil | Nil | Nil |
| o) | Case No.   | Nil | Nil | Nil |
| p) | Details of Appeal/ application for revision etc. if any filed against above undertaking cognizance.  | Nil | Nil | Nil |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of the dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:-**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3: Value of Bonds/Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note4: Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note5: Details including amount is to be given separately in respect of each investment.

Note 6: Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, detail of all deposits or investments.



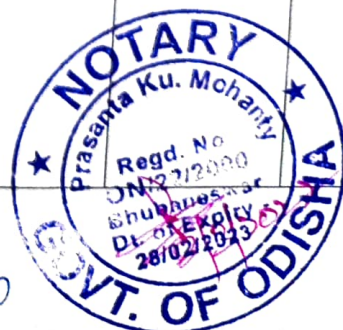
School

Private



- 6 -

| Sl. No. | Description   | Self   | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--|-----|-------------|-------------|-------------|
| (i)     | Cash in hand  | Rs.5,000/-   | Rs. 50,000/-   | Nil | Nil         | Nil         | Nil         |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving account(s). Deposits with Financial Institutions, Post Office/Current Accounts, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Rs.5,000/- Punjab & Sind Bank, Bhubaneswar Branch., SB A/c No14981000003344. | Rs.5,000/- Indian Bank, Bhubaneswar Nicco Park Branch., SB A/c No. | Nil | Nil         | Nil         | Nil         |
| (iii)   | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  | Nil  | Nil  | Nil | Nil         | Nil         | Nil         |
| (iv)    | Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | LIC Policy bearing Policy No. 857458449 amount of Rs. 1,00,000/-             | Nil  | Nil | Nil         | Nil         | Nil         |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | Nil  | Nil  | Nil | Nil         | Nil         | Nil         |
| (vi)    | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.  | Nil  | Nil  | Nil | Nil         | Nil         | Nil         |



Reavati Sahoo

|        |  |   |           |     |     |     |     |
|--------|--|---|-----------|-----|-----|-----|-----|
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you. | 20 grams gold value Rs- 1,00,000.-<br><br>200 grams silver value Rs. 12,000/- | Nil       | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest  | Nil   | Nil       | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value  | Rs. 1,22,000/-  | Rs.55,000 |     | Nil | Nil |     |

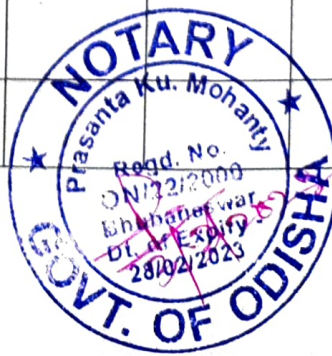
(8) Details of Immovable assets:

Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

Note-3. Details should include the interest in or ownership of assets.

| Sl. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) survey number                 | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Area (total measurement in acres)                           | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Whether inherited property (Yes or No)                      | Nil  | Nil    | Yes | Nil         | Nil         | Nil         |
|         | Date of purchase in case of self acquired property          | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Cost of land (in case of purchase) at the time of purchase) | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Approximate Current market value                            | Nil  | Nil    | Nil |             |             |             |



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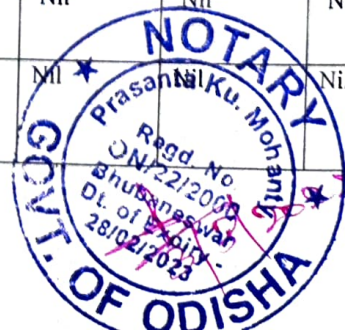


|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
| ii)   | Non-Agricultural Land Location(s) Survey number (s)                       | Nil | Nil |     | Nil | Nil | Nil |
|       | Area total measurement in Sqft)   | Nil | Nil |     | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                    | No  | No  | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property.                       | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of land (in case of purchase) at the time of purchase)               | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.       | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartment(s) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (total measurement in Sqft)  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Built up Area (total measurement in Sqft.)                                | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                    | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property.                       | Nil | Nil | Nil | Nil | Nil | Nil |



Private Sale

|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                         | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any investment on the property by way of development, construction etc.                | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value   | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | <b>Residential Buildings</b> (including apartments)<br>Location(s)<br>Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Area (total measurement in Sqft)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Built up Area (total measurement in Sqft.)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property.                                    | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase                         | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any investment on the property by way of development, construction etc.                | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value   | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)  | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current market value of (i) to (v)  | Nil | Nil | Nil | Nil | Nil | Nil |



Private Sahoo



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl. No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Loan or dues to any other individuals/entity other than mentioned above.<br>Name(s) Amount outstanding, nature of loan     | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Any other liability  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Grand total of liabilities   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

(10) Details of profession or occupation:

- (a) Self- Business
- (b) Spouse-Business

(10A) Details of source(s) of Income

- (a) Self- Tailor & Stationary shop
- (b) Spouse-Fast Food business
- (c) Source of Income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- Nil
- (b) details of contracts entered into by spouse- Nil
- (c) details of contracts entered into by dependents- Nil
- (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest- Nil
- (e) details of contracts, entered into by Partnership firms in which candidate or spouse or dependents are partners- Nil



Sahoo

Prasanta

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil

(11) My educational qualification is as under:

| Exam passed     | Board / University | School / College                              | Year of complete |
|-----------------|--------------------|---|------------------|
| 8 <sup>th</sup> | ----               | OSAP 7 <sup>th</sup> Battalion<br>High School | 2003             |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 and 9 above.

Verified at Bhubaneswar this the 3<sup>rd</sup> day of March 2022.

Witnesses:-

1. Dharmendra Dhanu Sahoo

Dhobi Sahoo

Science Park Baski  
Acharya Mishra

2. Bichhanda Pradhan

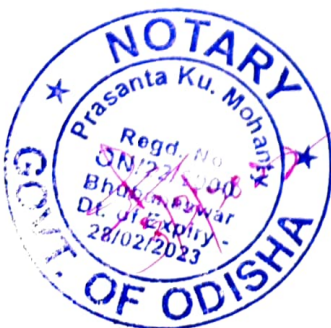
Haribanshu Pradhan

Naypalu Sabarusahi

Heavate Sahoo  
**DEPONENT**

The Deponent above named being duly identified by Sri Suresh Ku. Das Advocate appears before me on 5.3.22 at about 5.30 AM/PM and states on oath that the contents of this affidavit are true to the best of his/her knowledge.

Identified by me  
S. Das  
Advocate, BBSR. 03/03/22



5/3/2022  
**Prasanta Ku. Mohanty**  
**NOTARY BHUBANESWAR**  
**GOVT. OF ODISHA, INDIA**