

ଓଡ଼ିଶା ଐडिशा ODISHA

Before Sri

S-le. Bhuyn

NOTARY, BHUBANESWAR 56AA 846242 Govt. of Odisha (India)
Notary Public Brubaneswar

<u>AFFIDAVIT</u>

I, Smt. Debadasi Dash, aged about 55 years, W/o- Sri Budhadev Dash, resident of Plot No. D/3, Labour Colony, Uniut-3, Kharvel Nagar, Bhubaneswar-751001, Dist-Khordha, Odisha, do hereby solemnly affirm and state as follows:-

- That, I am the deponent of this affidavit and resident of the above said locality.
- That, I have married once and I have no child.
- That, I have issue less and husband beside the above excepting one husband.
- That, this affidavit is required to be produced before the BMC/ADM, Bhubaneswar for Election Purpose.

2. That, the facts stated above are true to the best of my knowledge.

Advocate Bhubaneswar

Debacken Dunk

Identified by me

Deponent

Sworn before

Public, Bhubaneswar

MULL

Sarat Kumar Bhuyar.
NOTARY, BHUBANESWAR
Govt. of Odisha (India)
Regd No. 43/2003

Deba dase Dush Deponent

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ADA, BHUBANESWAR 0 8 FEB 2022 ADDL. TREASURY OFFICE Debodasi Danh Love, of Odishs (India)



ओडिशा ODISHA ଓଡ଼ିଶା

NOTARY, BHUBANESWAR Govt. of Odisha (India) Regd No.-43/2003



BEFORE THE NOTARY PUBLIC, BHUBANESWAR **AFFIDAVIT**

TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No.35 of Bhubaneswar NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator

......NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(strike out whichever is not applicable)

I Smt. Debadasi Dash son / daughter / wife of Sri Budhadeb Dash, aged 57 years, resident of Plot No. D/3, Labour Colony, Unit-III, Kharavela Nagar, Bhubaneswar-751001, Dist-Khordha (mention full postal address), a Candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- I am a Candidate set up by CPI(M) (Name of the Political Party) / am contesting as an Independent Candidate. (strike out whichever is not applicable) (1)
- My name is enrolled in BMC (Name of the Ward No.35, Municipality/Municipal (2) Corporation), at Serial No. 142 in Booth No.367.
- My Contact Telephone Number(s) is/are 9937591961 and my e-mail id (if any) is debadasidash@gmail.com and my social media account strany is/are (3)

| (i) | |
|-----|--|
| | |

(ii)

DeSadasi Dash ABHADRA PARIDA Sacat Ramer Brugar STAMP VENDOR RHUBANESWAR COURT TO BE FILED BY THE CANDIDATE ALCNOWITH NOMINATION F. FOR TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICER FOR Ward No.35 of Bhubaneswar NAC/Municipality/Municipal Corporation for " NACMunicipality Municipal Corporation for her : Chairperson/Mayor. I Smt. Debadasi Dash con / daugater / with at the extracted Ossn against I am a Candidate set up or Charts of the Policia Harry I am continue Independent Candidate (clust out strutiever is not applicated My name is enrolled in BUC. Nurs of the Ward No 25 Mund My Contact Trice cone Number(s) intere egazgarent av din y e al vi

Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

| Salf | PAN | The financial year for which the last Incometax return hasbeen filed | she Retu last | Total income own in Income Tax rn(in Rupees) for the five Financial Years eted (ason 31 st March) |
|---|---|--|---|--|
| Sell | AEOPD | Nill | (i) (ii) | Hill |
| | 6232P | | (iii) | Mill |
| | | | (IV) (V) | Mill |
| Spouse | AHADD | | (i) | 2016-17-6,172357 |
| | byair | 2020-21 | (II) (iii) | 17-18-782779 |
| | | | (17) | 19-20-1008150/- |
| HUF (If Candidate is Karta/Coparcener) | | | (i) | 20-21-1082432/- MM |
| | No | - 1011 | | 957 97 |
| | 1 | | (iv) | Mill |
| Dependent 1 | 1 00011 CEX | | (v) | Nill |
| | No | | (ii) | Mill - Mill |
| | | | (iii) | Man |
| | | | | NIU |
| | HUF (If Candidate is Karta/Coparcener) | Spouse AHOPD 6232P HUF (If Candidate is Karta/Coparcener) NO PAN AUHed Dependent 1 | Self AEOPD 6332P Nill Spouse AHOPD 6 VAIR AUHed Dependent 1 | Self Self AEOPD 6232P AEOPD 6232P Spouse AHOPD 6232P AHOPD 6232P AHOPD 6232P AHOPD 6232P AHOPD 6232P AHOPD 6232P (i) (iii) (iii) (iii) (iv) (v) (v) The property of the property o |

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| 5. | Dependent 2 | | Last Control | (i) | Mill |
|----|--|----|--------------|-------|--------------------------|
| | To State Sta | No | 10,100 | (ii) | so Mich |
| | | | Min | (iii) | NAL |
| | | | 2000 | (iv) | Mily for a post-book |
| | | | ave been | (v) | Will |
| 6. | Dependent 3 | | | (i) | will |
| | No | No | Win | (ii) | maiasa seresa al Nill |
| | | | | (iii) | Nous were traced at Nous |
| | | | n inion | (iv) | Hill |
| | | | 3 17 te | (v) | Mill promote Mill |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | Table | A endent I | Wast of |
|-----|---|-------|-------------|---|
| (a) | FIR No. with name and address of Police Station concerned | 11/11 | Mill | Nill |
| | Debadase D | Nay 3 | O VO | 102 102 102 103 103 103 103 103 103 103 103 103 103 |
| | Dopogn | 114 | Columba Top | OOS TO |

| b) | Case No. with Name of the Court | Nill | NM | 19111 |
|-----|--|------|--|-------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Niu | Mill | Maiy |
| (d) | Brief description of offence | XIA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | No | OH Spens | No |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nill | Mill | Naly |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | No | No |
| | and the second second relationships | | Tens Udarshirat gra San Tassa wasa- | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table (a) Case No. MM MM (b) Name of the Court MA MA (c) Sections Acts/Codes involved (give no. of the Section, Section..... of IPC, etc.).

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| (d) | Brief description of offence for which convicted | 4 4 5 4 | 10 L | 100 |
|------------|--|---------|------|------|
| | which convicted | . Mil | 1991 | MH! |
| (e) | Dates of orders of conviction | Min | 4111 | Will |
| (1) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N1M | HIM | Will |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NO | MO | ND |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | alil | dill |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | Will | Nill |
| (j) | The Court Which had taken cognizance | NAM! | Mill | WHI |
| (k) | Case No | Mill | NIV | Man |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | M | NON |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | 1200 | Mil. | W. |
| (n) | The Court Which had taken cognizance | MA | NA | NA |
| (0) | Case No | WELL | Him | MNI |

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| (p) | Details of Appeal/application for revision etc. if any filed against above order taking | MMI | Mill | Ney |
|-----|---|-----|-----------------|-----|
| | cognizance | | To refet to the | |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|-----------|--------------|------|--------|--------|-----------|-----------|-----------|
| (i) | Cash in hand | 2000 | 35.00 | / Will | NTU | oliu | MY |

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| ii) | Details of deposit in | - | Low | | | | |
|--------|--|---------------------|--|--|--|--|---------|
| | Bank accounts (FDRs, | 25 | 306538 | | To Line was | of farmery and | Abort 1 |
| | Term Deposits and all | SET, Main Br. BBSA. | 200 | The world of the | Tuo Kill | - All market in | 200 |
| | other types of deposits | PS-0-19 | #UCO-Benk, Marto Biles, 0/c-13390150000 407=18300 | | | manual state | |
| | including saving | BB | 8 | | | | |
| | accounts), Deposits with | 1. 7 | 77 | 1 | | | |
| | Financial Institutions ,Post | Br. | 当中 | | - | | 1215 |
| | Office/Current Accounts, | 8 | 28 | | . 6517 | MAL | Nill |
| 5 6 | Non-Banking Financial | Main 188721 | 56 | THAT | MM | MILL | 24 DE T |
| | Companies and | 2 50 | 375 | 3 816 234 | 1 | 17-10-1-1 | 7-1 |
| | Cooperative societies and | 2 - | 200 | | | 112 | |
| | the amount in each such | 2 | 0 00 | 1. 1. | | | |
| 17.1 | deposit deposit | SBI | 37 | 7.00 | The State of the last of the l | A 100 Table 1 | nd to |
| | | 2€ | # % | la de la companya della companya della companya de la companya della companya del | 1 | | |
| (iii) | Details of investment in Bonds, Debentures/Shares | | | | 1.11 | | 55.7 |
| 1 9 1 | and units in | Nik | Mill | MH | KUI | NETT | Mill |
| | companies/Mutual Funds | idule | Mill | LINE EN | TO THE STATE OF | The sales | |
| | and others and the amount. | | - | | | | |
| (iv) | Details of investment in | - | 1 | | | | |
| (, | NSS, Postal Saving. | Anotonfal | T | 11/200/ 11/200/ | | - | U I |
| | Insurance Policies and | 30 | م | 50 m | NILL | NH | NI(|
| | investment in any Financial instruments in Post office | 13 8 | 50 | 4 8 VIII | 1411 | 14,0 | |
| | or Insurance Company and | CICT Ambe | 25 | 28 | | | |
| | the amount | C1C1 | 2 5 | 4.5 | 11. | | ** |
| | | 5 ~ | 502 libe | 1125,00 | A 1 - 500 | | |
| (v) | Personal loans/advance | | 1 | . 2 | | | |
| | given to any person or | | | | | | |
| | entity including firm, | 14.90 | Note | Hill | NIVI | Min | NH |
| 1 | company, Trust etc. and other receivables from | apried | - | | | 14500 | 1414 |
| | debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles such as | | | 1.0 | | | |
| | Jeep, Cars Bus, Trucks Heavy Vehicles (Details of | | | | | THE LAND | |
| | Make, registration number. | MAIL | Hill | NITI | Nill | Nill | will |
| | etc. year of purchase and | 1,411 | 1400 | 1000 | - I dece | Lace | 8460 |
| | amount) with approx. | | | | | 1 1 1 1 | |
| | present market value according to you | | | | - 1, v - 100 | 400 SEC | |
| (vii) | Jewellery, Gold, Gold | - | | | - | | 7 - 1 |
| (*11) | Ornaments Silver and | 70 | 112 | 100 | | | |
| | Silver Ornaments valuable | guns | NI | Nill | MM | MM | 21.2 |
| | thing(s) (give details of | 3019 | 14 | , | 1411 | 1 Con 1 | Nus |
| | weight and value) with approx. present market | 1,80,000 | | | | | |
| | value according to you | ,,,, | | · 1 | V | from the flag | 20 (8) |
| (viii) | Any other assets such | | - | | - 11. | | |
| | as value of claims/interest | NEW | +lil | 44 | Mil | 1631 | New |
| (ix) | Gross Total value | | | | | 1 | |
| (21, | Cross rotal value | 4,91,94 | L13,56, | 539/_ HA | NYL | RINHI | NH |
| | * | / | | 1 | 100 | 1 | DV |
| | a de la constantina della cons | | 7 | | | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | Sale was | | | | 100 | 1300 /E/ | |
| | | 0.1 | - dase | Dush | 18.0 | 12 | |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-2 Dependent-1 HUF Spouse Self Description SI. -3 No Agricultural Land will (i) Nill NIYI MEN NMI NY Location(s) Survey number(s) Area (total measurement Nill Nill Nill Nill Nill Nill in acres) Whether inherited Nil property Nil Nil MM yres Mill (Yes or No) Date of purchase in case Not MM MILI MY MAIL MK of self - acquired property 10 nozon Cost of Land (in case of Not purchase) at the time of NIV Nill Will MA MMI purchase Known Any Investment on the land by way of Mill 1194 NSI 11:14 NA MN development, construction Approximate Current NOT Will Will MMI market value WILL MAY KNOW Non-Agricultural Land (ii) KK My 143 NAU MAIL Mill Location(s) Survey number(s) Area (total measurement Will 11911 NEW NIK 13 in sq. ft.) NAI Whether inherited property MAIN 212/11 NAN NAVI (Yes or No) Nill Mill Date of purchase in case of self - acquired property 11/19 FON NSI Niu NOIL Nill Known Cost of Land (in case of NOT purchase) at the time of aline 1/19/1 MM Mills MA purchase KODM

Debadase Dash

| | Date of purchase in case of self – acquired property | *K | 1 My | 1 yes | No | MARY | 11 Mi |
|------|---|------|-------|-------|--------|--------------|---------------|
| | Whether inherited property (Yes or No) | No | No | Yes | -14 | - 1 | |
| | Built up Area (Total measurement in sq. ft.) | MIN | Mil | NAM | NA | ul Mru | NA |
| | Area (Total measurement in sq. ft) | MAI | MAI | MAN. | MI | a Ni | 1 NEC |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Min | Nill | Mig | | and while | 1000 |
| , | Approximate current market value | N/II | Nill | Kurm | Mil | 1194 1 | Nil |
| | Any Investment on the property by way of development, construction etc. | Wh | Alin | 1774 | will | n wit | -100 |
| | Cost of property (in case of purchase) at the time of purchase | NAIL | Hill | KNOWY | MAIL | Nil | Min |
| | Date of purchase in case of self - acquired property | がまり | Mill | Known | rest | Mill | Vill |
| | Whether inherited property (Yes or No) | NA | NA | yes | MM | a selectaria | 0.510.7 (1.1) |
| | Built-up Area (total measurement in sq.ft.) | 1111 | NA | Not | II MI | 8411 | NXII |
| 7 | Area (total measurement in sq. ft.) | NAN | NIN | Mill | Mill | MIN | 1111 |
| 7 | | MAI | Mil | Mill | MALL | viii | Min |
| ii) | Approximate current market value Commercial Buildings | Nyl | Will | MEN | NAIC | Mill | MILL |
| | etc. | DAIL | Viyl. | NW | . Visi | MAN | 1111 |

Debadase Dash

| | Cost of property (in case of purchase) at the time of purchase | Nid | Mill | Known | Nill | Nil | Nill |
|------|---|------|------|-------|--------|------|------|
| | Any Investment on the land by way of development, construction etc. | Mill | Nill | NAU | Will | Niu | MEN |
| | Approximate current market value | NAI | Mill | Mot | Nill | Mill | Mill |
| (v) | Others (such as interest in property) | NH | Nill | NAU | . Nill | Nil1 | Will |
| (vi) | Total of current market value of (i) to (v) above | KN | Mile | Known | NYW. | MILL | NIV |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-------|-------------|-------------|-------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | MIL. | Niu | Mich | Mill | Nich | Mill |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | Nin | Mill | Niu | MW. | NILL | Min |
| | Name(s), Amount outstanding, nature of loan | | · A | | | | est of the second |
| | Any other liability | NAU | (KN | 117M- | Mill | Nin | Neu |
| | Grand total of liabilities | NEII | Wall | Min | Nil | AR MI | Nill |

Deladasi Dash

| (10) Details of profession as |
|--|
| (10) Details of profession or occupation: |
| (a) Self |
| (10A) Details of source(s) of income: (a) Self |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| BA, BEd: & LLB, P. N. Willege, Klurda, capital law callege |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8. 9 above. |
| nems / and s, s above. |
| Verified at this the day of day of |
| 1. Pradice Mayal Kesira 2. Pradeep Molarified by Some Mayan Delanger Duch |
| dentified by me Advocate appear before me and states DEPONENT |
| on oath this affitiavit are the to the |
| |
| Bhubaneswa? NOTARY, BHUBANESWAR Govt. of Odisha (India) |
| Regd No43/2003 |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

