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M-5/3/22

# आरजीय गैर न्यायिक



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Subsat Senapat

GANGARAM BEHERA BESR. NOTARY Phi- 9881128391



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETRUNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 55 of Bhubaneswar Municipal Corporation for the office of Corporator

(strike out whichever is not applicable)

- I, SRI SUBRAT SENAPATI, Son of Yudhisthir Senapati, Aged 49 year, resident of Plot No. 2903, Nageswartangi, PO- Old Town, PS- Shree Lingaraj, Bhubaneswar-751002, Dist- Khordha, Odisha (mention full postal address), a candidates at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by: <u>Indian National Congress (INC)</u> Candidate.

(2) My mme is enrolled in Ward No. 55, Bhubaneswar Municipal Corporation, at Serial No. 956

in Booth No. 565

4)N~~ / Subject Senapati

| (3)My contact telephone number(s) is 8917256280 and my e-mail id: (if any) issocial media account(s) (if any) is/ are | 6 | and | my |
|---|---|-----|----|
| (i) WhatsApp: 8917256280  |   |     |    |
| (ii)  |   |     |    |

# (4) Details of Permanent Account Number (PAN) and Status of filling of Income tax return:

| SI.<br>No. | Name Self Subrat Senapati                              | PAN        | The financial year for which the last Income tax return has been filed |   |
|------------|--|------------|--|---|
| 2.         | Spouse<br>Sipra Senapati                               | Nil        | NA   | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil             |
| 3.         | HUF (If<br>candidate is<br>Karta /<br>Coparcener)      | NA         | NA   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil |
| 4.         | Dependent 1<br>(Son)<br>Alabhya<br>Baibhab<br>Senapati | NA         | NA   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil |
| 5.         | Dependent 2  | CFSPM9817C | NA   | (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil             |
| 6.         | Dependent 3  | NA         | -  | (i) Nil (ii) Nil (iii) Nil (iii) Nil (iv) Nil (v) Nil   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases: NA

(i) I declare that there is no pending criminal case against me.

(Thick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

#### **Table**

| (a) | FIR No. with name and address of Police Station Concerned   | NA | NA | NA |
|-----|---|----|----|----|
| (b) | Case No. with name of the Court   | NA | NA | NA |
| (c) | Section(s) of concerned Acts/<br>Codes involved (give no.of the<br>Section, e.g. Sectionof<br>IPC, etc).        | NA | NA | NA |
| (d) | Brief description of offence  | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO)  | NA | NA | NA |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                              | NA | NA | NA |
| (g) | Whether any Appeal/ Application<br>for revision has been filed against<br>the proceeding (Mention YES or<br>NO) | NA | NA | NA |

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Thick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if any candidate has been convicted, then tick this alternative and score off alternative

(i) above, and given details in the Table below)

**Table** 

| (a)  | Case No.   | NA       | NA       | N/A      |
|------|--|----------|----------|----------|
| (b)  | Name of the court.   | NA       | NA NA    | NA NA    |
| (c)  | Sections of Acts/ codes involved                                   | NA       | NA<br>NA | NA<br>NA |
|      | (give No. of the Sectionof   |          | 1.11.    | INA.     |
|      | IPC, etc.).  |          | -        |          |
| (d)  | Brief description of offence for                                   | NA       | NIA      |          |
|      | which convicted  | INA      | NA       | NA       |
| (e)  | Dates of orders of conviction                                      | NA       | NIA      |          |
| (f)  | Punishment imposed (indicate                                       | NA       | NA<br>NA | NA       |
|      | period of imprisonment awarded and/or quantum of the fine imposed) | INA .    | NA       | NA       |
| (g)  | Whether any Appeal has been filed                                  | NA       | NA       | NA       |
|      | against conviction order (Mention                                  |          |          | 1,11     |
|      | YES or NO) Repeat the above  |          | -        | · ·      |
|      | sequence in respect of each separate case of conviction.           |          |          |          |
| (h)  | If answer to (g) above is YES, give                                | NA       | NA       |          |
|      | details and present status of appeal                               | INA      | NA       | . NA     |
| (i)  | Discharged/ acquitted in the cases                                 | NA       | · NA     | NA       |
|      | (s)  |          | - 1.2    | INA.     |
|      | Section of the Act and description                                 |          |          |          |
| (;)  | of the offence.  |          |          |          |
| (j)  | The court which had taken  | NA       | NA       | NA       |
| (k)  | cognizance Case No.  | NIA      |          |          |
| (l)  | Details of Appeal/ application for                                 | NA<br>NA | NA       | NA       |
| (-)  | revision etc. if any filed against                                 | INA      | NA       | NA       |
|      | above order taking cognizance.                                     |          |          |          |
| (m)  | Cases(s) is / are pending against                                  | NA       | NA       | NA       |
|      | me which cognizance has been                                       |          |          | 144      |
|      | taken by court section Act and                                     |          |          |          |
|      | Description of the offence for                                     |          |          |          |
| (n)  | which cognizance The court which had taken                         | 274      |          |          |
| (11) | cognizance   | NA       | NA       | NA       |
| (o)  | Case No.   | NA       | NA       | NA       |
| (p)  | Details of Appeal/ application for                                 | NA<br>NA | NA<br>NA | NA<br>NA |
| (P)  | revision etc. if any filed against                                 | I TAK    | INA      | NA       |
|      | above order taking cognizance.                                     |          |          |          |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

ditional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate or their livelihood.

Note: 5.Details including amount is to be given separately in respect of each investment

Note: 6.Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investment:

| Sl.No | Description  | Self   | Spouse   | HUF | Defendent-                                       | Defendent-<br>2  | Defenda<br>nt-3 |
|-------|--|--|--|-----|--|--|-----------------|
| ` '   | Cash in<br>hand  | Rs.5,000/-   | Rs.10,000/   | Nil | Nil  | Nil  | Nil             |
|       | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposit with Financial companies societies and the mach such deposit with societies and the mach such deposit with the societies and the s | State Bank of India,<br>Lewis Road, BBSR<br>Rs.4,000/-<br>Cooperative Bank,<br>BJB Nagar, BBSR<br>Rs.100/- | State Bank of India Lewis Road, BBSR Rs.20,000/-Andhra Bank Lewis Road, BBSR Rs.30,000/-Central Bank BJB Nagar, BBSR Rs.2,000/-FD-Rs.1 lakh Cooperativ e Bank, Unit-3 Rs.5,000/- | Nil | State Bank of India Lewis Road, BBSR Rs.6,000/ - | State Bank of India, Kapila Prasad Branch SB:Rs.5,5 72/- | Nil             |

| (iii) | Details of   | Nil | NI'I  |     |     |     |     |
|-------|--|-----|---|-----|-----|-----|-----|
|       | investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount   |     | Nil   | Nil | Nil | Nil | Nil |
| (iv)  | Details of Investment in NSS, Postal saving, Insurance Policies and investment in any Financial Instruments in Postal office or Insurance Company and the amount | Nil | LIC police 2 nos.  Rs.45000/ - Rs.70000/ - Reliance Rs.1 lakh | Nil | Nil | Nil | Nil |
| (v    | Personal loans/ advances given to any person or entity including firm, company Trust etc and othe receivable from debtors and the amount                         | n d | Nil   | Nil | Nil | Nil | Nil |

| (vi) | Motor               | Nil             | Nil        | Nil | Nil       | Nil | Nil     |
|------|---------------------|-----------------|------------|-----|-----------|-----|---------|
|      | Vehicles            |                 |            |     |           |     |         |
|      | such as             |                 |            |     |           |     |         |
|      | Jeep, Cars          |                 |            |     |           |     |         |
|      | Bus,                |                 |            |     |           |     |         |
|      | Trucks              |                 |            |     |           |     |         |
|      | Heavy               |                 |            |     |           |     |         |
|      | Vehicles            |                 |            |     |           |     |         |
|      | (Details of         |                 |            |     |           |     |         |
|      | Make,               |                 |            |     |           |     |         |
|      | registration        |                 |            |     |           |     |         |
|      | number.             |                 |            |     |           |     |         |
|      | etc. year of        | 3               |            |     |           |     |         |
|      | purchase            |                 |            |     |           |     |         |
|      | and amount          | t               |            |     |           |     |         |
|      | )with               |                 |            |     |           |     |         |
|      | approx.             |                 |            |     |           |     |         |
|      | present             |                 |            |     |           |     |         |
|      | market              |                 |            |     |           |     |         |
|      | value               |                 |            |     |           |     |         |
|      | according           |                 | 6          |     | ,         | ~   |         |
|      | to you.             |                 |            |     |           |     | 2 7 7 1 |
| (vii |                     |                 | Gold 100   | Nil | Nil       | Nil | Nil     |
|      | Gold, Gol           |                 | gram       |     |           |     |         |
|      | Ornaments           | S               | Rs.5,00,00 |     |           |     |         |
|      | valuable            |                 | 0/-        |     |           |     |         |
|      | thing(s)            |                 |            |     |           |     |         |
|      | (give               | - c             |            |     |           |     |         |
|      |                     | of              | 9          |     |           | * . |         |
|      | weight an value) wi |                 |            |     |           |     |         |
|      | approx              | ui              |            |     |           |     |         |
|      | present             |                 |            |     |           |     |         |
|      | market              |                 |            |     |           |     |         |
|      | value               |                 |            |     |           |     |         |
|      | according           | g               |            |     |           |     |         |
|      | to you.             |                 |            |     |           |     |         |
| (v   | riii) Any oth       | ner Nil         | Nil        | Nil | Nil       | Nil | Nil     |
|      | assets su           | ich             |            |     |           |     |         |
|      | as value            | of              |            |     |           |     |         |
|      | claims              | /               |            |     |           |     |         |
|      | interest            |                 |            |     | D (222)   |     |         |
| . (  | ix) Gross to        | otal Rs.9,100/- | Rs.8,82,00 |     | Rs.6,000/ | Nil |         |
|      | value.              |                 | 0/-        |     | -         |     |         |

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also to be indicated.

loe: 2 Each land or building or apartment should be mentioned separately in this format.

Detail should include the interest in or ownership of assets.

| Sl.<br>No | Description   | Self | Spouse | HUF | Dependent- | Dependent- | Depedent 3 |
|-----------|---|------|--------|-----|------------|------------|------------|
| (i)       | Agricultural Land Location(s) Survey                                | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Number(s) Area (total measurement in acres)                         | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Whether<br>inherited<br>property (Yes<br>or No)                     | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Date of purchase in case of self – acquired property                | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Cost of Land (in case of purchase) at the time of purchase.         | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Approximate Current market  | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
| (i        |   | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Area (total<br>measurement<br>in sq.ft)                             | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|           | Date of purchase in case of self                                    | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |

|       | Cost of land (<br>in case of<br>purchase) at<br>the time of<br>purchase    | Nil | Nil | Nil | Nil | Nil | Nil |
|-------|--|-----|-----|-----|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.        | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value   | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq.ft)  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether<br>inherited<br>property (Yes<br>or No)                            | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self acquire property                          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of land ( in case of purchase) at the time of purchase                | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.        | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value   | Nil | Nil | Nil | Nil | Nil | Nil |

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| Buildings<br>(including<br>apartments) |   |   |  |  |   |  |
|--|---|---|--|--|---|--|
| apartments)                            | 1   |   |  |  | · ·   |  |
|  |   |   | #C   |  |   |  |
| <pre>-Location(s)</pre>                |   |   |  |  |   | *****  |
| -Survey                                |   |   |  |  |   |  |
| number(s)                              |   |   | 2 ***  | 2.11   | Nil   | Nil  |
| Area (total                            | Nil   | Nil   | Nil  | Nil  | 1411  | 11.2   |
| measurement                            |   |   |  |  |   |  |
| in sq.ft)                              |   | 2   | NI:1   | Nii  | Nil   | Nil  |
|  | Nil   | Nil   | NII  | 1911   | 1,,,,   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   | X  |
|  | 21.1  | NEI   | Nil  | Nil  | Nil   | Nil  |
|  | NII   | NII   | 1411   | 1111   |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
| or No)                                 |   |   | -  |  |   |  |
| Data of                                | Nil   | Nil   | Nil  | Nil  | Nil   | Nil  |
|  | 1411  | 1 112   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  | -  |   |  |
|  |   |   |  |  |   |  |
| property                               |   |   |  |  | 2771  | Nil  |
| Cost of land (                         | Nil   | Nil   | Nil  | Nil  | Nil   | NII  |
| in case of                             |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
| purchase                               |   |   |  |  |   |  |
| 4                                      | NEI   | Nil   | Nil  | Nil  | Nil   | Nil  |
|  | INII  | 1411  | 1111   |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  | \sigma_{\sigma}   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
| cic.                                   |   |   |  |  |   |  |
| Approximate                            | Nil   | Nil   | Nil  | Nil  | Nil   | Nil  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
| Others (such as                        | Nil   | Nil   | Nil  | Nil  | Nil   | Nil  |
| interest in                            |   |   |  |  |   |  |
| property)                              |   |   |  | 2111   |   | NII  |
|  | Nil   | Nil   | Nil  | Nil  | Nil   | Nil  |
|  | -   |   |  |  |   |  |
|  | 1   |   |  |  |   |  |
| (v) above                              | 3   |   |  |  |   |  |
|  | in sq.ft) Built up area (Total measurement in sqft.) Whether inherited property (Yes or No)  Date of purchase in case of selfacquire property  Cost of land (in case of purchase) at the time of purchase  Any investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in | Built up area (Total measurement in sqft.)  Whether inherited property (Yes or No)  Date of purchase in case of self- acquire property  Cost of land ( in case of purchase) at the time of purchase  Any investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of Current market value of (i) the | in sq.ft)  Built up area (Total measurement in sqft.)  Whether inherited property (Yes or No)  Date of purchase in case of selfacquire property  Cost of land ( in case of purchase) at the time of purchase  Any investment on the land by way of development , construction etc.  Approximate current market value  Others (such as interest in property)  Total of Current market value of (i) the sum of the land of the l | Built up area (Total measurement in sqft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquire property  Cost of land ( in case of purchase) at the time of purchase  Any investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of Current market value   Nil   Ni | in sq.ft)  Built up area (Total measurement in sqft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquire property  Cost of land ( in case of purchase) at the time of purchase  Any investment on the land by way of development , construction etc.  Approximate current market value  Others (such as interest in property)  Total of Current market value   Nil | in sq.ft)  Built up area (Total measurement in sqft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquire property  Cost of land ( in case of purchase) at the time of purchase  Any investment on the land by way of development , construction etc.  Approximate current market value  Others (such as interest in property)  Total of Current market value of (i) Nil |

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No | Description  | Self | Spouse | HUF | Dependent- | Dependent- | Dependnet- |
|--------|--|------|--------|-----|------------|------------|------------|
| 1.     | Loan or dues to bank / Financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of       | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|        | loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan |      | Nil    | Nil | Nil        | Nil        | Nil        |
|        | Any other liability  |      | Nil    | Nil | Nil        |            | Nil        |
|        | Grand total  | Nil  | Nil    | Nil | Nil        | Nil        | INII       |

(10) Details of profession or occupation:

- (a)Self (Advocate & social work)
- (b) Spouse (Business & Social work)
- (10 A) Details of source(s) of income:
  - (a)Self (Advocate) Rs.2,00,000/- Per Annum
  - (b)Spouse (Business): Rs.2,50,000/- per annum
  - (C) Source of Income, if any, of dependents .....N.A.....

| (10 B) Contracts with appropr | Mate Government and any   | y public company of companies |  |
|-------------------------------|---------------------------|-------------------------------|--|
| (10 B) Cyller                 | (C)                       | y public company of companies |  |
| (and ails of contract         | i incred by the candidate | )                             |  |

Subsat Senapah.

|   | (b)details of contracts entered into by spouse   |    |  |  |  |
|---|--|----|--|--|--|
|   | (c)details of contracts entered into by dependentsNA   |    |  |  |  |
|   | (d)details of contracts entered into by Hindu Undivided Family or trust candidate or spouse or dependents have interestNA  |    |  |  |  |
|   | (e)details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners   |    |  |  |  |
|   | (f)details of contracts, entered into by private companies in which candidate or spouse or dependents have share   |    |  |  |  |
| (   | ). My educational qualification is as under:   |    |  |  |  |
|   | LL.B in the year 2001 From Capital Law College, Bhubaneswar.   |    |  |  |  |
| (   | Give details of highest School/ University education mentioning the full from of the certificate bloma degree course, name of the School/ College/ University and the year in which the course was impleted.)  |    |  |  |  |
|   | <u>VERIFICATION</u>  |    |  |  |  |
| 1   | I, Subrat Senapati, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and noting material has been concealed there from. I further declare that:- |    |  |  |  |
|   | (a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  |    |  |  |  |
|   | (b)I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.   |    |  |  |  |
|   | erified at Bhubaneswar this the 5th day of March, 2022.  That 9 have no dues pending againt me bewith to Bhubaneswar municipal corporation in any manner.  | he |  |  |  |
|   | Subsat Senapa  |    |  |  |  |
|   | DEPONENT   |    |  |  |  |
|   |  |    |  |  |  |
| Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filling nomination.  Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public or Executive Magistrate.  Note: 3. All columns should be filled up and no column to be left blank. If there is no information to |  |    |  |  |  |
|   | furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.  ote: 4. The affidavit should be either typed or written legibly and neatly.   |    |  |  |  |
|   | ote: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary of Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.                           |    |  |  |  |

Page **12** of **12** 

RUPEES 

Ph:- 8851128381 Notary Public, Bhubaneswar 623758

# <u>AFFIDAVIT</u>

gorat Senapati, S/o- Yudhistira Senapati, aged 49 years, resident of Plot No 2008, Nageswar Tangi, PO- Old Town, PS- Shree Lingaraj, Bhubaneswar-751002, Dist-Khordha, Odisha, do hereby solemnly affirm an state as follows:-

- 1. Han the deponent of this affidavit and resident of the above said locality permanently.
- That, I have married once and having only son namely Alabhya Baibhab 2. Senapati, aged about 17 years.
- That, I have no more children and wife beside the above excepting one 3. son and one wife.
- That, this affidavit is required to be produced before the BMC/ADM, 4. Bhubaneswar for Election Purpose.

| 5. That, the facts stated above are true to the best of my knowledge. |                              |                    |
|---|------------------------------|--------------------|
| Identified by   | me 2                         | Subsat Senapah     |
| Advocate, Br  | núbaneswar                   | Deponent           |
| Suboat S.   | Sworn before Notary          | - 2.               |
| Deponent  | Above Ne red Common Notary   | Public Bhubaneswar |
|   | Advecate Aliva               | BESP NOTATION      |
| ***   | ABOV Control 2               | ( 0.34 ( 2038 )    |
| ort &   | True to the day of histogram |                    |

A traspoor " f Senapahi

100 100 100 43 ALESTO DE