

Scanned by TapScanner

- 1. I am a candidate set up by Indian National Congress

 (name of the political party)/am contesting as an Independent

 Candidate. (Strike out whichever is not applicable)
- 2. My name is enrolled in **Bhubaneswar** (Name of the Ward No. **57** Municipality/Municipal Corporation), at Serial No. **214** in Booth No. **592**.
- My contact telephone number (s) is/are— 9437356229, and my e-mail id (if any) is ______ and my social media account (s) (if any) is /are
 - (i) WhatsApp- 9437356229,
 - (ii) Face book -9437356229

03. 03. 2027

4. Details of Permanent Account Number (PAN) and status of filing of Income tax return

| SI. No. | Names | PAN | The Financial year for which the last income tax return has been filed | Rupe five | l income shown in me Tax Return (in es_ for the last Financial years pleted (as on 31st ch). |
|------------|------------------------------------|------------|--|--------------|--|
| | Self- Mihir Ranjan | AKIPA2499R | Nil | (i) | my |
| | Acharya | | | (ii) | Wyo |
| | Acharya | | | (iii) | wil |
| | | | | (iv) | Mr-N |
| 2 | 0 | | | (v) | 1.0 |
| 2. | Spouse- Prangya Paramita Mishra | "No PAN | Nil | (i) | must |
| | raramita iviisnra | Allotted" | | (ii) | aric |
| | | | | (iii) | Mil |
| | | | | (iv) | orl |
| 3. | Huf(If candidate is | "No PAN | | (v) | war |
| | Karta/Coparcener) | Allotted" | Mil | (i) | Wit |
| * | | ·o.t.cu | | (ii) | naj |
| 12/ | | | | (iii) | MIN |
| 19 | | | | (iv) | W-V |
| 15 | | | | (v) | NEC |

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0 3 MAR 2022

| | Dependant-1 Aysweriya Acharya | "No PAN Allotted" | hil | (i) (ii) (iii) (iv) (v) | wig wig wig |
|----|-------------------------------------|----------------------|-------|-------------------------------------|-------------------|
| 5. | Dependent-2- Pramila Acharya | "No PAN Allotted" | Lil | (i) (ii) (iii) (iv) (v) | mil mil mil |
| 6. | Dependent-3 | "No PAN Allotted" | 1 2.1 | (i) (ii) (iii) (iv) | mer men |

Note: It is mandatory for PAN holder to mention PAN and in case of PAN, it should be clearly stated "No PAN Allotted"

5. Pending Criminal Cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and Write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) FIR No. Station co | with name and address of police 0278 Nayapalli | |
|------------------------|--|------------|
| Casa No. | with name of the Court 2890/2018 SOT | m BBSR |
| Section(s (give no. | s) of concerned Acts/Codes involved 294,504. of the Section e.g. Section of IPC 333234 | |
| Brief des | escription of offence Page P | ge 3 of 15 |
| 03. | 8 Roman Acharda. | |

| (e) | Whether charges have been framed (mention YES or NO) | No | No | No |
|-----|---|----|----|-----|
| (f) | If answer against (e) above is YES, then give | NO | No | 40 |
| (9) | Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO) | NO | No | 1/8 |

6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) | Case No. | Nil | Nil | Nil |
|---------|--|--------|---------|----------|
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts /Codes involved | Nil | Nil | Nil |
| | (give no. of the Section e.g. Section of IPC | | | |
| 1 | , etc. | | | |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of Orders of Conviction | Nil | Nil | Nil |
| (f) | | of Nil | Nil | Nil |
| | imprisonment awarded and/or quantum of the | ie | | |
| | fine imposed. | | | |
| (0 | | | I Ni | I Nil |
| 7 | conviction order (Mention YES or NO) Repe | eat | | |
| - W | the above sequence in respect of ea | ach | | |
| | separate case of conviction | | | |
| Man | (h) If answer to (g) above is YES, give details | and 1 | VII IIV | VII NII |
| V 162 | present status of appeal | | | |
| SAN SAN | minist Ronzan Acharda | | | 1- |
| TIN | 02.02.009 | | | Page 4 o |

03.03.2022

| 1) | Discharged /acquitted in the case(s) section of | Vil | Nil | Nil |
|-----|---|-----|-----|-----|
| 1 | the Act and description of the Offence | | | |
| (j) | | Nil | Nil | Nil |
| (k) | Case No. | Nil | Nil | Nil |
| (1) | | Nil | Nil | Nil |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance | | Nil | Nil |
| (n | The Court which had taken cognizance | Nil | Nil | Nil |
| (0 | | Nil | Nil | Nil |
| (1 | | | Nil | Nil |

- Details should be given in reverse chronological order, i.e. the latest case to the mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- 7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.
 - A. Details of movable assets.

Note:1 - Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3 – Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4- Dependent, means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

03.03.2092

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1 2 1110 -

Note:5- Details including amount is to be given separately in respect of each Note:6- Details sh

| 0. | 6- Details should Description | Self | Spouse | HUF | Defendant | Dependent | |
|-----|--|--|--------|---------------------|--|-----------------|--|
|) | Cash in hand | D | | | -1 | Dependent -2 | |
| i) | Dotaile | Rs.10,000/- | Nil | | Nil | Nil | 3 |
| | dan- " | Jana Bank | Nil | Nil | Nil | Nil | Nil |
| | Bank Account (FDRs, Terr Deposits an all other type of deposit including saving accounts, Deposits with Financial Institutions | Brit Brit Brit Brit BBSR a/o 4912101001 901 Rs.31,000/- with ffice and unt in such | - | Nil | | | Nil Nil |
| | investm Bonds, | ent in | | | | | II INII |
| - | Debent | | | | | | |
| - | Units | in | | | | | |
| Ag, | Compa | anies | | | | | |
| 200 | | al Funds | | | | | |
| 124 | | | | Charles of the same | Name and Address of the Owner, where the Park of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, | | A DESCRIPTION OF THE PARTY OF T |

| 0 3 MAR 2000 |
|--|
| |
| and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office or insurance Company and the amount. |
| (v) Personal Loans/Advanc e given to any person or entity including Firm, company, Trust etc. and other receivables from debtors and the amounts. |
| (vi) Motor Vehicles such Passion M/C as Jeep, bearing Cars, bus, Regn. No. Trucks, Heavy Vehicles(Deta Is of Make, Regn. Date- registration Trumber etc. Mihir Rangan Achaela: Page 7 of 15 |

| approx presen marke accord you. | t) with | | -50 | | 101 N | 7 | L. L |
|---|---|---------------------------|----------------------------|-----|-------|-----|------|
| Gold Orn Silv Silv Orn value the de w | grms aments, er and | Lacs Rs.2 lacs Silv 50 gm | er- is. 3.25 ousa | | | | |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs.2,46,000/ | Rs.2,25. | Nil | Nil | Nil | Nil |

8. Details of Immovable Assets

he above name deponentles being duly

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Each land or building or apartment should be mentioned separately in this format

minis Ronzan Acharya

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Note: 3. Details should include the interest in or ownership of assets

"Hoden emen evous en!

| a. | Description | uld include the int | Spouse | HUF | Defendant | | Dependent |
|-----|--------------|--------------------------|--------|-----|-----------|------|-----------|
|) | Agricultural | Nil | NI'I | | -1 | -2 | 3 |
| | Land | | Nil | | Nil | Nil | Nil |
| | Location(s) | | | | | | |
| | Survey | | | | | | |
| | Number(s) | | | | | | |
| | Area(Total | Nil | Nil | - | Nil | Nil | Nil |
| 1 | measureme | ent | | | 1 | | |
| 1 | in acres) | | | | | | |
| 1 | Whether | No | Nil | | Nil | Nil | Nil |
| 1 | inherited | | | | | | |
| 1 | property | (yes | | | | | |
| | or No) | | | | | | |
| | Date | of Nil | Nil | | Nil | Nil | Nil |
| | Purchas | | | | | | |
| | case of | | | | | | |
| | acquire | | | | | | |
| | proper | of land Nil | Ni | | Nil | Nil | Nil |
| | | ase of | | | | | |
| | | ase) at | | | | | |
| | | time of | | | | | |
| | purch | | | | N.C. | NII | Nil |
| | Any | Nil | 1 | Vil | Nil | INI | |
| | | stment | | | | | |
| | | the land | | | | | |
| | by | way of | | | | | |
| | 1 | relopment, nstruction | | | | | |
| | eto | | | | No. | Nil | Nil |
| | | proximate | | Nil | Nil | IVII | |
| | | urrent | | | | | |
| 6 | 25 | arket value | | | | | |
| 5/ | O DE | 127 | | | | | |
| 1 | 270 75 | Vieroe | | | | | |
| 118 | ST OF OF THE | | | | | | |

| Non- | Mz-Sireikana | Nil | Nil | Nil | Nil |
|-------------------|--------------------------|--------|-------|--|--------------------|
| Agricultural | (Puri) | | | | |
| Land | Khata No. | | | | |
| Location(s) | 84/449 | | | | |
| Survey | Plot No. | | | | |
| Number(s) | 155/693 | | | | |
| | | | | | 100 |
| Area(Total | Ac0.046 decs. | . Nil | Nil | Nil | Nil |
| measureme | ent | | | | |
| in acres) Whether | No | Nil | Nil | Nil | Nil |
| inherited | 140 | | | | |
| property | (yes | | | | |
| or No) | | | | | |
| Date | of 2017 | Nil | Nil | Nil | Nil |
| Purchas | | | | | |
| case of | | | | | |
| acquire | | | | | |
| | of land Rs.2 lacs | Nil | Nil | Nil | Nil |
| | ase of | | | | |
| | ase) at | | | | |
| | time of | | | | |
| | investment Nil | Nil | Nil | Nil | Nil |
| | he land by | | | | |
| way | of lopment, | | | | |
| con | struction etc. | | No. | Nul - | Nil |
| | rent market | ic Nil | Nil | NII | IVII |
| val | ue | | N. C. | NEL | Nil |
| | mmercial Nil | Nil | Nil | Nil | IVII |
| 1, | uilding | | | | |
| BI | ncludina | | | Control of the Contro | THE REAL PROPERTY. |
| Bi (ir | partments) | | | | |
| BI (in | partments) ocation(s) | | | | |
| Bi (in A) | partments) ocation(s) | | | | |
| Bi (in A) | partments) ocation(s) | | | | |

Advocate, Bhubaneswar

| | | 03 | MAR 2027 | | |
|--|-------------|---------|----------|------------|-----|
| Area(Total Nil measurement in Sq.ft.) | Nil | Nil | Nil | Nil | |
| Built-up Area Nil (total measurement in so ft) | Nil | Nil | Nil | Nil | |
| in sq.ft.) Whether Nil inherited property (Yes | Nil | Nil | Nil | Nil | |
| Date of Nil Purchase in case of Self- acquired property | Nil | Nil | Nil | Nil | |
| Cost of Nil property (in case of self acquired property) Any Nil | Nil | Nil | Nil | Nil | |
| Any Nil investment on the property by way of development, construction | | | | | |
| Approximate Current market value | Nil | Nil Nil | Nil | Nil | Nil |
| (iv) Residential Building (including Apartments) Apartments) Survey Number(s) | ihir Ranzar | Marta | | Page 11 of | 15 |

| | | | 1 | 0 3 MAR 20 | 100 |
|---------------------------|---------------|-----|-----|--------------|-------|
| | | | | o o timit 20 | |
| | | | | | |
| Area(Total | NIII . | | | | |
| measurement | Nil | Nil | Nil | Nil | Nil |
| in Sq.ft.) | | | | | 1411 |
| Built-up Area (total | Nil | Nil | Nil | NII | |
| measurement | | | | Nil | Nil |
| in sq.ft.) | | | | | |
| Whether inherited | No | Nil | Nil | Nil | |
| property (Yes | | | | INII | Nil |
| or No) Date of | | | | | |
| Purchase in | Nil | Nil | Nil | Nil | Nil |
| case of Self- acquired | | | | | |
| property | | | | | |
| Cost of | | Nil | Nil | | |
| property (in | | | | Nil | Nil |
| Purchase) a | t | | | | |
| the time of | of | | | | |
| Any | Nil | Nil | No. | | |
| investment | | | Nil | Nil | Nil |
| on the lar | | | | | |
| developmen | nt, | | | | |
| etc. | | | | | |
| Approximat | e Nil | Nil | Nil | Nil | N. 17 |
| Current | | | | IVII | Nil |
| market value | | Nil | Nil | Nil | |
| as interest | | | | INII | Nil |
| (vi) Total of cur | rent Rs.8 lac | Nil | Nil | Nil | |
| 172 | alue (v) | | | INII | Nil |
| | 1 1 | | | | |

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9. Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of Bank, institution, entity or

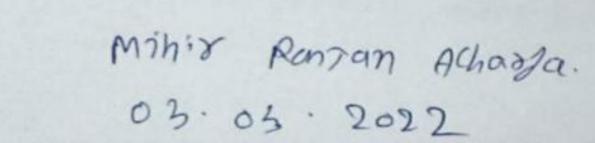
| No. | Description | Self | | HUF | - Chidani | Dependent | Dependent- |
|-----|---|------|------|------|-----------|-----------|------------|
| (i) | Loan or dues to | Nil | Nil | 1111 | -1 | -2 | 3 |
| | Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding nature | | INII | Nil | Nil | Nil | Nil |
| | Loan or dues to | | Nil | Ma | | | |
| | Individuals / entity other than mentioned above Name (s) Amount outstanding nature of loan | | | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | | |
| | Grand total of | Nil | Nil | Nil | | Nil | Nil |
| | liability | | | IVII | Nil | Nil | Nil |

10. Details of Profession or Occupation

- (a) Self Social Worker
- (b) Spouse- House wife

10-A. Details of source (s) of Income

- (a) Self Rs.1 lac
- (b) Spouse- Nil
 - Source of income, if any of dependents



10-B. Contracts with appropriate Government and any public

(a) Details of contracts entered by the Candidate

(b) Details of Contracts entered into by Spouse.. (c) Details of contracts entered into by dependents ... Not

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....Not applicable

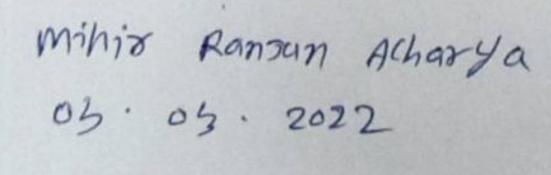
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Not

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Not

My educational qualification are as under:

| Si. No. | Qualification | School/Institution | Board/ | year of Passing | |
|------------|---------------|------------------------|-------------|-------------------|--|
| 1) | LICO | | University | , san or r assing | |
| 1) | HSC | Mangal Gram | BSE, ODISHA | 1988 | |
| | | Panchayat High | | 1000 | |
| | | School, | | | |
| 2) | +2 Arts | Pipili College, Pipili | CHSE, | 1990 | |
| 0) | | | ODISHA | | |
| 3) | +3 Arts | Pipili College, Pipili | Utkal | 1994 | |
| | | | University | | |

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed)



VERIFICATION

I, Mihir Ranjan Acharya, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further

- (a) There is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of part-A and B
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Bhubaneswar this, the 03rd day of March 2022.

WITNESSES :

1. Sumaté mohapatra.

Alon we mohanty.

1 B. 328 Boit Come

Mihir Rangan Acharya Deponent. 2022

2. Binayak Satajathy
Umakahta Satajathy
Badagador
Boit colors

identified by me

Es Sadary Dug

Advocate, BBSR

Notary Public, Bhubaneswar

MOTARY, BHUBANESWAR GOVT. OF ODISHA.INDIA

