

उଡ़िहा ओडिशा ODISHA

57AA 814740

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTOIN TO OFFICE OF

Ward No. 58 of Bhubaneswar Municipal Corporation for the office of Corporator.

I, Namita Mohapatra, D/o. Late Nirmal Chandra Mohapatra, aged about 52 years, resident of Plot No1327, Brahmeswar Patna, Bhubaneswar-751018,P.S.-Badagada Dist.-Khordha, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am contesting as an INDEPENDENT candidate.

Ward No. 58 Municipality / Municipal Corporation), at Serial No. 115 in Booth No. 595.

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Mamita Mohapatra

Manorta prahouletru, Namita Mohepatia Maria

My contact telephone number(s) is/are 9337118355 and 9439265065 and my e-mail id (if any) isNIL, and my social media account (s) (if any) are

9337118355 (Whatsapp) (i)

Details of Permanent Account Number (PAN) and status of filing of Income 4. Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income- Tax return | Total income shown in Income-tax return (in Rupees) for the last five financial years completed (as on 31st March) | | |
|------------|--------------------------|------------|--|--|------|--|
| 1 | 0.10 | | has been filed | | | |
| 1. | Self Namita Mohapatra | BPVPM5078P | N.A. | (i) | N.A. | |
| | (Unmarried) | | | (ii) | | |
| | (annual real) | - | - 1 | (iii) | | |
| | , | - | 1 | (iv) | y | |
| | | | | (v) | 7 | |
| 2. | Spouse | N.A. | N.A. | (i) | N.A. | |
| | | | • , | (ii) | | |
| | | | | (iii) | 4 | |
| | , | | | (iv) | | |
| | | 7 | | (v) | | |
| 3. | HUF (If Candidate in | N.A. | N.A. | (i) | N.A. | |
| | Karta/Coparcener) | | | (ii) | | |
| | | | | (iii) | | |
| | | | | (iv) | | |
| | | | | (v) | | |
| 4. | Dependent-1 - | N.A. | N.A. | (i) | N.A. | |
| | | | | (ii) | | |
| * 6 | | | | (iii) (iv) | | |
| ERR | 30 | - | | (v) | | |
| SHILL OF | (a) | | | | | |

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| 5. | Dependent-2 | N.A. | N.A. | (i) | N.A. |
|----|----------------|------|-------|-------------|------|
| | | - | - | (ii) | |
| | | | | (iv) | |
| 6. | Dependentent-3 | N.A. | N. A. | (v) | |
| 0. | Dependentent-3 | N.A. | N.A. | (i) (ii) | N.A. |
| | | | | (iii) | |
| | | | - | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly started "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):- N.A.

(ii) The following criminal cases are pending against me: No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below):

Table

| | (a) | FIR No. with name and address | N.A. | N.A. | N.A. |
|------------|-------------------|-------------------------------------|------|------|------|
| | | of Police Station concerned | | | |
| | (b) | Case No. with Name of the Court | N.A. | N.A. | N.A. |
| | (c) | Section(s) of concerned | N.A. | N.A. | N.A. |
| | | Acts/Codes involved (give no. of | | | 4 |
| | | the Section, e.g. Section of | | | |
| | | IPC, etc.). | | | |
| Y * | (d) | Brief description of offence | N.A. | N.A. | N.A. |
| wear. | (e)(J | Whether charges have been | NO | NO | NO |
| | | amed (mention YES or NO) | | | |
| 20 % | \$ (\$9): | If answer against (e) above is | N.A. | N.A. | N.A. |
| C/4 0 | Orosa | S, then give the date on which | | | |
| et? | 1031 | charges were framed. | | | |
| 1010 | gy | Whether any Appeal/Application | NO | NO | NO |
| VII | | for revision has been filed against | | | |
| | | the proceedings (Mention YES or | | | |
| | | NO) | | | |
| | | | | | |

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Namita Mohabaha

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below): NA

OR

(ii) I have been convicted for the offences mentioned below:-NO(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | 20010 | | |
|----------------------------------|---|-------|------|------|
| (a) | Case No. | N.A. | N.A. | N.A. |
| (b) | Name of the Court | N.A. | N.A. | N.A. |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | N.A. | N.A. | N.A. |
| (d) | Brief description of offence for which convicted | N.A. | N.A. | N.A. |
| (e) | Dates of orders of conviction | N.A. | N.A. | N.A. |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | N.A. | N.A. | N.A. |
| LIAS | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction | N.A. | N.A. | N.A. |
| h REGO ON AS EXPIR 0219 | He answer to (g) above is OATES, give details and present status of appeal | N.A. | N.A. | N.A. |

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Namita Mohapatra

| | for the same of th | | | | |
|-----|--|---------------------------|------|------|-------|
| 6 | (i) | Discharged/ acquitted in | N.A. | N.A. | N.A. |
| | | the cases(s) Section of | | | |
| | | the Act and description | | | |
| | | of the offence. | | | ' |
| | (j) | The Court which had | N.A. | N.A. | N.A. |
| | | taken cognizance | | | 11.11 |
| | (k) | Case No. | N.A. | N.A. | N.A. |
| | (l) | Details of Appeal/ | N.A. | N.A. | N.A. |
| | | application for revision | | | |
| | | etc. if any filed against | | | |
| | | above order taking | | | |
| | | cognizance. | 1 | | n 1 |
| | (m) | Cases(s) is/are pending | N.A. | N.A. | N.A. |
| | - | against me which | | | |
| | | cognizance has been | · | - 1 | |
| | | taken by Court Section | | | 1 |
| | | Act and Description of | | | - K* |
| | | the offence for which | | | |
| | - | cognizance. | | | |
| | (n) | The Court Which had | N.A. | N.A. | N.A. |
| | , 1 | taken cognizance | 1 | | - |
| | (o) | Case No. | N.A. | N.A. | N.A. |
| | (p) | Details of Appeal / | N.A. | N.A. | N.A. |
| | RY. | application for revision | | | |
| * | EHERA | etc. if any filed against | | | |
| 1 | EGALY. | above order taking | | | - |
| 100 | AEIZOUS RY DATE: | cognizance | , | | |
| | 10315 | ·V. // | | | |

Details would be given in revenue chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

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Mamita Mohapatra

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest of ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments;

| of an acposits of investments, | | | | | | | | |
|---|---------|-----------------|-----------------------|--------|------|---------|---------|------|
| | Sl. | Description | Self | Spouse | HUF | Depend | Depende | Dep |
| | No. | | (Namita Mohapatra) |) | | ent-1 - | nt-2 | end |
| | | | Unmarried | | |) | () | ent- |
| SOL | 1 | | | | | 1 | | 3 |
| *HOTA | سنر (۱) | Cash in hand | Rs. | N.A. | N.A. | N.A. | N.A | N.A |
| P.K. DALAE | * | 4 | 20.000/- | | | | | |
| P.K. DALAB BHUBANE | FINA V | Details of | 20391885157 SB of | N.A. | N.A. | N.A. | N.A. | N.A |
| REGD. I | 0 | deposit in | Allahabad | • | | | | |
| BHUBANE REGO. N ON 45/20 EXPIRY DA | 09 / | Bank | Bank ,temple | | | | | |
| EXPIRY DA 02/03/20 | TE: | accounts | marg Rs.2500/- | | | | | |
| 1000000 | , C | (FDRs. Term | 55711011000 | 1 | | | | |
| SCATT | OS/ | Deposits and | 875 SB of | | | | | |
| | | | Bank of | | | | | |
| | | all other types | India, | | | | | |
| | | of deposits | Tankapani road | | | | | 1 1 |
| | | including | Rs.3000/- | | | | | |
| | 11 | saving | (joint | | | | | |
| | | accounts), | account) FD- | | | | | |
| | | Deposits with | 50383496940 | | | | | |
| | | Financial | Rs.2,50,000/- | | | | | |
| | | Institutions, | dt. 6.4.2017 FD | | | | | |
| 1 | | | 50535796056 | | | | | |
| ' | | Non-Banking | Rs.1,50,000/- | | | | | |

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Namita rehabatra

CAGD. NO. ON 46/2009 EXPIRY DATE: 02/03/2024

| | | Financial | dt.7.12.2020 | | | | | |
|-----|-------|-----------------|--------------------------------|-------|-------|-------|-------|------|
| | | Companies | 50536368348 14.12.2020 | | | | | |
| | | and | Rs.1,00,000/- | | | | | |
| | | Cooperative | FD- | | | | | |
| | | societies and | 50537045916 of | | | | | 1 |
| | | the amount in | Rs.1,00,000/- | | | | | |
| | | | dt.18.12.2020 | | | | | |
| | | each such | FD 50537426301 | | | | | |
| | | deposit | Rs.1,00,000/ | i | | | | |
| | | | dt. | 1 | 1 | | | |
| | | | 23.12.2020- all FD are | | | | | |
| | | 150 10 120 | Allahabad | | | | | |
| | | | Bank, temple | | | | 1 | |
| | | | marg, Bhubaneswar | | | | | |
| | (iii) | Details of | N.A. | N.A. | N.A. | N.A. | N.A. | N.A |
| | | investment in | | , | | | | |
| | * | Bonds, | - | | | | | |
| | | debentures/ | 1 | | | | | |
| | | shares and | | 1 | | | | |
| | | units in | | | | | | |
| | | companies / | | | 1 | | | |
| | | Mutual funds | 1.1.1.1.1 | | 1 | | 1 | |
| | | and others and | | | | | | |
| | | the amount. | | | | | | |
| - | (:-·) | | 598337154, | N.A. | N.A. | N.A. | N.A. | N.A |
| | (iv) | | LIC bond, | IN.A. | IN.A. | IV.A. | IN.A. | 14.7 |
| | | investment in | Rs.3,00,000/- LIC of India, | | | | | |
| | | NSS, Postal | Bhubaneswar | | | | | |
| | | Saving, | Branch, | | | | | |
| 3 | | insurance | 28.03.2012 | | 1 | | | |
| - | | policies and | | | | | | |
| PΔ/ | | investment in | | | | | | |
| 2 | | any Financial | | | | | | |
| | 00 | instruments in | - | | | | | |
| V | 5 | Post Office or | , | | | | | |
| 10 | 5// | Insurance | | | | | | |
| | / | Company and | | | | | | |
| | | the amount | | | | | | |
| 1 | (v) | Personal | N.A. | N.A. | N.A. | N.A. | N.A. | N.A |
| | ` 1 | loans/ advance | | + | | | | |
| | | given to any | | | | | | |
| | | person or | | | | | | |
| | | entity | | | | | | |
| | | including firm, | | | | | | |
| | | company, | | | | | | |
| | | Trust etc., and | | | | | | |
| | | other | | | | | | |
| | | | | | | | | |

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| | | receivables from debtors and the amount | | | | | | |
|--|--------|--|-----------------------|------|------|------|------|-----|
| | (vi) | Motor vehicles/ such as jeep cars bus, trucks, heavy vehicles (details of make registration No. year of purchase and amount with approx. present market value according to you | N.A. | N.A. | N.A. | N.A. | N.A. | N.A |
| P.K. SALABEHE BHUBANESWA REGD. No. ON 4612009 EXPIRY DATE: | (vii) | Jewelery, gold, gold ornaments and silver ornaments ,valuable things (give details of weight and value with approx. present market value according to you. | 50 gram Rs.2,40,000/- | N.A | N.A. | N.A. | N.A. | N.A |
| 02/03/2024 DENT O | (Vill) | Any other assets such as value of claims/interest | N.A. | N.A | N.A. | N.A. | N.A. | N.A |
| | (ix) | Gross Total Value | Rs. 12,65,500/ | N.A. | N.A. | N.A. | N.A. | N.A |

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Namifa Mohabata

8. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self (Namita Mohapatra) Unmarried | Spouse | HUF | Dependent- 1 - | Dependent- | Depende nt-3 |
|------------|--|--|--------|------|-------------------|------------|-----------------|
| (i) | Agricultural Land Location (s) Survey number (s) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A |
| , | Area (total measurement in acres) | N.A. | | N.A. | N.A. | N.A. | N.A |
| | Whether inherited property (Yes or No) | N.A. | Yes | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of selfacquired property | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| 24 | Cost of Land (in case of purchase) at the time of purchase | | N.A. | N.A. | N.A. | N.A. | N.A. |
| TA CO | Any investment on the land by way of development, construction etc. | | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | | N.A. | N.A. | N.A. | N.A. | N.A. |
| (ii) | Non- | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |

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| | Agricultural | | | | | | |
|-------|-------------------------|----------------------|----------|--------|--------|--------|---------|
| | Land: | | | | | | |
| | Location(s) | | | | | - | 1, , |
| | Survey | | | | _ | | |
| | number(s) | | | | | | |
| | 111111001(0) | | | | | | |
| | Area (total | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | measurement | | | 1,,,,, | 11.71. | IV.A. | N.A. |
| | in sq.ft.) | | | | | | |
| | Whether | No. | No | No | No | No | No |
| | inherited | | | 110 | 1110 | 110 | No |
| | property | | | | - | | _ |
| | (Yes or No) | | | | | 1 | |
| | Date of | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | purchase in | 1 2. | 1,111 | 11.71. | 11.21. | 11.7. | , IN.A. |
| | case of self- | | | | | | |
| | acquired | | | | | | |
| | property | 14 | 1 | | | | |
| | Cost of land | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (in case of | 11.71. | 11.71. | 11.7. | 11.7. | IV.A. | IV.A. |
| | purchase) at | | | | | | |
| | the time of | | | | | | |
| | purchase | | 2 . | | | | |
| | Any | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | investment | 1,112 | 1 | 1 | 1 | 111121 | 11.11. |
| | on the land | | | | | | |
| | by way of | | | | | | |
| | development, | , | | | | | |
| | construction | | | | | | |
| | etc. | | | | | | |
| | | | | | | | |
| i | Approximate | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | current | | | | | | |
| - | market value | | | | | | |
| (iii) | Commercial | Shop No.6 | N.A. | N.A. | N.A. | N.A. | N.A. |
| 1 | Buildings | Badagada shopping | | | | | , |
| | (including | complex, | | | | | |
| | apartments) | Phase-II | | | | | |
| ,0 | Location(s) | | | | | | |
| 1 | Survey | | | | | | |
| | number(s) | 264 sq.ft. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement | 207 5q.1t. | IV.A. | IN.A. | IN.A. | N.A. | IV.A. |
| | in sq. ft.) | | | | | | |
| - | Built-up Area | 264 sq.ft. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (total | - " | - 114 41 | - '' | | | |
| | \ | | | | - | | |

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Mamita Mohabatha Scanned with CamScanner

REGD. No. ON 45/2009 EXPIRY DATE 02/03/2024

| | | measurement | | | | | | |
|--------------------------|------|------------------------|-------------|--------|-------------|---------|--------|------------|
| | | in sq. ft.) Whether | Yes | NT A | NT A | N. A | 1 | |
| | | inherited | Yes | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | property (Yes | 1 | | | | | |
| | | or No) | | | | | | |
| | | Date of | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | purchase in | | | | | | |
| | | case of self- | | | | | | |
| | | acquired | | | | | | |
| | | property Cost of | Rs.95,000/- | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | property (in | | N.A. | IN.A. | N.A. | N.A. | N.A. |
| | | case of | | | | | | |
| | | purchase) at | | | | | | 4 |
| | | the time of | | | | | | |
| | | purchase | | | | | | |
| | | Any | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | investment on | 111/11 | 11.71. | 11.71. | 11.71. | 11.21. | 1,,,,,,,,, |
| | | the property | | | | | | |
| | | by way of | | | | | | |
| | | development, | | | | | - | |
| | | construction | | | | | | |
| | | etc. Approximate | Rs | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | current | .6,50,000/- | N.A. | IV.A. | IV.A. | III.A. | 11.71. |
| | | marked value | | | 7 | | | |
| | (iv) | Residential | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (14) | Buildings | | 11.21. | 1 1 1 1 1 1 | 11,122, | 1 | 1 |
| | | (Including | | | | | | |
| | | apartments): | | ļ. | | | | |
| | | Location (s) | | | | | | |
| | | Survey | | | | | | |
| COTAR | | number(s) | NT A | NT A | N.A. | N.A. | N.A. | N.A. |
| | * | Area (total | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| K. DALABEHERA | 5 | measurement | | | | | | |
| BHUBANESWAR REGD. No. | T'S | in sq. ft.) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| ON 45/2009 | 100 | Built up area | N.A. | N.A. | IN.A. | IV.A. | N.A. | IN.A. |
| EXPIRY DATE : 02/03/2024 | \O'\ | (total measurement | 3 | | | | | |
| 10000 | | | | | | | | |
| CINTU | | in sq. ft.) Whether | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | | 14.74. | 13.Λ. | 11.71. | 11.71. | 14.73. | 14.7. |
| | | inherited | | | | | | |
| 1 | | property | | | | | | |
| | | (Yes or No) | 27.4 | 27.4 | 127.4 | 77.4 | N. 4 | NT A |
| | | Date of | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | | | | | | | |

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| | purchase in case of self- acquired property | | | | | | |
|------|--|-------------------|------|------|------|------|------|
| | Cost of property (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| (V) | Others (such as interest in property) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| (vi) | Total of current market value of (i) to(v) above | Rs.6,50,000/ - | N.A. | N.A. | N.A. | N.A. | N.A. |

Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

individual and amount before each item).

PSOD. No. ON 45/2009 EXPIRY DATE: 02/03/9/24

| | Self Space HIE Dependent -1 Dependent -2 Dependent-2 | | | | | | | | | | | |
|-----|--|------------------|------------|--------|------|---------------|-------------|------------|--|--|--|--|
| | SI. | Description | Self | Spouse | HUF | Dependent -1- | Dependent-2 | Dependent- | | | | |
| - 1 | | 2 court is | (Namita | 1 - | | | () | 3 | | | | |
| - 1 | No. | | Mohapatra) | | | [' | | | | | | |
| | | | Unmarried | | | | | 27.4 | | | | |
| | (i) | Loan or dues | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | | | | |
| 1 | | to Bank/ | | | | .2 | 1 | | | | | |
| | | <u>financial</u> | - | | | - | | | | | | |
| | | institution(s), | | | | | | | | | | |
| 1 | | Name of the | | | | . 9 | | | | | | |
| 1 | - 1 | Bank or | | | | | | | | | | |

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Mamita Mohapatra

| financial Institution, Amount outstanding, Nature of Loan | | | | | | |
|---|------|------|------|------|------|------|
| Loan or dues to any other individuals entity other than mentioned above Name(s), Amount outstanding, nature of loan | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| Any other liability | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| Grand total of liabilities | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |

10. Details of profession or occupation :

- (a) Self (Namita Mohapatra) Advocate.
- (b) Spouse N.A.

(10A). Details of sources(s) of income:

(a) Self: Rs.1,50,000/-

(b) Spouse: N.A.

(c) Source of income, if any, of dependents -N.A.

DATE (10RD) Contracts with appropriate Government and any public company or companies:

(a) Details of contracts entered by the candidate: N.A.

(b) Details of contracts entered into by spouse: N.A.

(c) Details of contracts entered into by dependents: N.A.

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: N.A.

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Mamita Mohafetra

- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: N.A.
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: N.A.

(11). My educational qualification is as under:-

H.S.C. from Bhadrak Girls School under BSE in the year 1984.

+2 Arts from Balimela college of Science and Technology, under CHSE in the year 1986

+3 Arts from DCC under Utkal University in the year 1989.

M.A in Odia, Utkal University in the year 1994.

LL.B. from Capital Law college, Utkal University in 1994

(Give details of highest School/University education mentioning the full form of the certificate/diploma / degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those ABEHERMENT Oned in items 5 and 6 of Part A and B above.

I, my spouse, or my dependents do not have any asset or liability, other than EXPIRY DATE those mentioned in items 7 and 8, 9 and above.

Overified at Bhubaneswar this the 4th day of March, 2022.

Identified by

Advocate, Bhubaneswar

Namita Mohabatra
Deponent

1. Pravakan Mahapatna

Notary, Bhubaneswar

Notary Fiblic Bhubaneswar Page 14 of 14



Affidavit

I, Namita Mohapatra, D/o. Late Nirmal Chandra Mohapatra, aged about 52 years, resident of Plot No1327, Brahmeswar Patna, Bhubaneswar-751018, P.S.-Badagada Dist.-Khordha, Odisha do hereby solemnly affirm and state as follows:-

That, I am the deponent of this affidavit.

That, I am unmarried person..

That this affidavit is required to be produced before the concerned authority for the purpose of Bhubaneswar Municipal Corporation Election, 2022.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate

Namita Mchapatra Deponent

Sworn before me

Namita Mohafaha Deponent

K. DALABEHERA