

Sl. No - 24/04. 07. 3. 2022

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

5.10

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 939302

BEFORE ⇒ PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANAPUR & BHUBANESWAR  
DIST.-KHORDHA, ODISHA, INDIA  
Regd. No.-ON-08/2005



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 64 of Bhubaneswar NAC/Municipality/Municipal Corporation for the office of Councillor  
/Corporator/

OR N/A NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I. SMITA SARITA PATTANAIAK Daughter of Rabindra Pattanaik Aged. 28 years, resident of  
At- Dumduma Village, Po- Dumduma H.B. Colony, Ps- Khandagiri, Bhubaneswar, Pin-751019,  
Dist- Khordha, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (BJP) (name of the political party) / am contesting as  
an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Govt. Primary School, Jadupur- Room-1- (RMU0651406) (Name of the Ward  
No 64 Municipality/ Municipal Corporation), at Serial No 991 in Booth No 666

PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANAPUR & BHUBANESWAR  
DIST.-KHORDHA  
Regd. No.-ON-08/2005

7 Smita Sarita Pattanaik

No  
16294

7/3/2022-10

Smita Sahoo

*[Signature]*

*[Signature]*

NIRANJAN NANDI  
STAMP VENDOR  
BHUBANESWAR COURT  
REGD. L. No.-3/92  
ID No.-8

NOTARY PUBLIC  
BANKRUPTCY COURT  
DISTRICT COURT  
Bhubaneswar  
INDIA

(3) My contact telephone  
my social media  
(i) What's up  
(ii) Facebook  
(4)

(3) My contact telephone number(s) is/are 7008309569 and my email id (if any) is smitu1994@gmail.com and my social media account(s) (if any) is/are

(i) What's up No- 7008309569

(ii) Face Book Id= smita.pattanaik.7712

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | Pan        | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |     |
|---------|----------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----|
| 1.      | Self                                   | CQDPP7910D | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (v)                                                                                                                | N/A |
| 2.      | Spouse                                 | N/A        | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (v)                                                                                                                | N/A |
| 3.      | HUF (If Candidate is Karta/Coparcener) | N/A        | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (v)                                                                                                                | N/A |
| 4.      | Dependent 1                            | N/A        | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (v)                                                                                                                | N/A |
| 5.      | Dependent 2                            | N/A        | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (v)                                                                                                                | N/A |
| 6.      | Dependent 3...                         | N/A        | N/A                                                                    | (i)                                                                                                                | N/A |
|         |                                        |            |                                                                        | (ii)                                                                                                               | N/A |
|         |                                        |            |                                                                        | (iii)                                                                                                              | N/A |
|         |                                        |            |                                                                        | (iv)                                                                                                               | N/A |



*[Signature]*  
**PRADEEP KUMAR NAYAK**  
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 BANPUR & BHUBANESWAR  
 DIST. KHORDHA  
 Regd. No.-ON-08/2005  
*[Signature]*

|  |  |  |  |     |     |
|--|--|--|--|-----|-----|
|  |  |  |  | (v) | N/A |
|--|--|--|--|-----|-----|

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |                                                                                                        |     |     |     |
|-----|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned                                              | N/A | N/A | N/A |
| (b) | Case No. with Name of the Court                                                                        | N/A | N/A | N/A |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | N/A | N/A | N/A |
| (d) | Brief description of offence                                                                           | N/A | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO)                                                   | No  | No  | No  |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | N/A | N/A | N/A |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No  | No  | No  |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative



PRADEEP KUMAR NAYAK  
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DIST.-KHORDHA  
Regd. No.-ON-08/2005

*Pradip Kumar Nayak*

(i) above, and give details in the Table below)

Table

|     |                                                                                                                                                          |     |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| (a) | Case No.                                                                                                                                                 | N/A | N/A |
| (b) | Name of the Court                                                                                                                                        | N/A | N/A |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).                                                               | N/A | N/A |
| (d) | Brief description of offence for which convicted                                                                                                         | N/A | N/A |
| (e) | Dates of orders of conviction                                                                                                                            | N/A | N/A |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)                                                           | N/A | N/A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N/A | N/A |
| (h) | If answer to (g) above is YES, give details and present status of appeal                                                                                 | N/A | N/A |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence                                                                  | N/A | N/A |
| (j) | The Court Which had taken cognizance                                                                                                                     | N/A | N/A |
| (k) | Case No                                                                                                                                                  | N/A | N/A |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance                                                       | N/A | N/A |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | N/A | N/A |
| (n) | The Court Which had taken cognizance                                                                                                                     | N/A | N/A |
| (o) | Case No                                                                                                                                                  | N/A | N/A |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance                                                       | N/A | N/A |

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PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANPUR & BHUBANESWAR  
DIST. KHORDHA  
Regd. No.-ON-08/2005

Smta. Smta. Pattachaik

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments :

| SL No. | Description                                                                                                                                                                                                                                                                           | Self                                                                                                                                                                                                                    | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                                                          | Rs. 10,000/-                                                                                                                                                                                                            | Nil    | Nil | Nil          | Nil          | Nil          |
| (ii)   | Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Saving Account, Bank of Baroda, A/c- 20127372705, Dumeduma Branch, Bhubaneswar<br><br>Amount- Rs. 5,685/- And<br><br>Saving Account, ICICI Bank, A/c- 751701000036, Salepur Branch, Bhubaneswar<br><br>Amount- Rs. 91/- | Nil    | Nil | Nil          | Nil          | Nil          |



*[Signature]*  
**PRADEEP KUMAR NAYAK**  
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 DIST. KHORDHA  
 Regd. No. ON-08/2005  
*[Signature]* *[Signature]*

|       |                                                                                                                                                                                           |                                                                                      |     |     |     |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.                                                                          | Nil                                                                                  | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                            | Nil                                                                                  | Nil | Nil | Nil | Nil | Nil |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                                               | Nil                                                                                  | Nil | Nil | Nil | Nil | Nil |
| (vi)  | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you | Motor Bike<br>Yamaha Fascino<br>CD100-<br>OD-02-AT-2623<br><br>Value-<br>Rs.25,000/- | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments                                                                                                                               | Gold- 20gm.<br><br>Value-<br>Rs.1,00,000/-,                                          | Nil | Nil | Nil | Nil | Nil |

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*Pradeep Kumar Nayak*  
 12.3.22  
 PRADEEP KUMAR NAYAK  
 NOTARY, GOVT. OF ODISHA  
 BANPUR & BHUBANESWAR  
 DIST.-KHORDHA  
 Regd. No.-ON-08/2005

*Subha Sarita Pattanai*

|        |                                                                                                         |                                        |     |     |     |     |     |
|--------|---------------------------------------------------------------------------------------------------------|----------------------------------------|-----|-----|-----|-----|-----|
|        | valuable thing(s) (give details of weight and value) with approx. present market value according to you | Silver-300gm.<br>Value-<br>Rs.20,000/- |     |     |     |     |     |
| (viii) | Any other assets such as value of claims/interest                                                       | Nil                                    | Nil | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value                                                                                       | Rs. 1,60,776/-                         | Nil | Nil | Nil | Nil | Nil |

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description                                                         | Self | Spouse | HUF | Dependent - 1 | Dependent -2 | Dependent -3 |
|---------|---------------------------------------------------------------------|------|--------|-----|---------------|--------------|--------------|
| (i)     | Agricultural Land Location(s) Survey number(s)                      | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Area (total measurement in acres)                                   | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Whether inherited property (Yes or No)                              | No   | No     | No  | No            | No           | No           |
|         | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Approximate Current market value                                    | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
| (ii)    | Non-Agricultural Land Location(s) Survey number(s)                  | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Area (total measurement in sq. ft.)                                 | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Whether inherited property (Yes or No)                              | No   | No     | No  | No            | No           | No           |
|         | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil           | Nil          | Nil          |



*Pradeep Kumar Nayak*  
**PRADEEP KUMAR NAYAK**  
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 BANPUR & BHUBANESWAR  
 DIST. KHORDHA  
 Regd. No. ON-08/2005

*Pradeep Kumar Nayak*

|       |                                                                                       |     |     |     |     |     |     |
|-------|---------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                      | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)                                                   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq. ft.)                                          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                                | No  | No  | No  | No  | No  | No  |
|       | Date of purchase in case of self - acquired property                                  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                        | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the property by way of development, construction etc.               | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                      | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv)  | <b>Residential Buildings</b> (including apartments) - Location (s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (Total measurement in sq. ft.)                                                   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Built up Area (Total measurement in sq. ft.)                                          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                                | No  | No  | No  | No  | No  | No  |
|       | Date of purchase in case of self - acquired property                                  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                        | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the land by way of development, construction etc.                   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                      | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)   | <b>Others</b> (such as interest in property)                                          | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi)  | Total of current market value of (i) to (v) above                                     | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



*Pradeep Kumar Nayak*  
**PRADEEP KUMAR NAYAK**  
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 BANPUR & BHUBANESWAR  
 DIST. KHORDHA  
 Regd. No. ON-08/2005  
*Smita Sarita Pathak*

| Sl. No. | Description                                                                                                                       | Self                                                                         | Spouse | HUF | Dependent - 1 | Dependent -2 | Dependent -3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------|-----|---------------|--------------|--------------|
| (i)     | <u>Loan or dues to Bank/Financial Institution(s)</u><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Gold Loan-<br>ICICI Bank-<br>751701000036<br>Out<br>Standing-<br>Rs. 45000/- | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Loan or dues to any other individuals/ entity other than mentioned above.<br><br>Name(s), Amount outstanding, nature of loan      | Nil                                                                          | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Any other liability                                                                                                               | Nil                                                                          | Nil    | Nil | Nil           | Nil          | Nil          |
|         | Grand total of liabilities                                                                                                        | Rs. 45000/-                                                                  | Nil    | Nil | Nil           | Nil          | Nil          |

(10) Details of profession or occupation:

(a) Self - Un Employed

(b) Spouse - Nil

(10 A) Details of source(s) of income:

(a) Self, Nil

(b) Spouse Nil

(C) Source of income, if any, of dependents, Nil

(10 B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate, Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

I. M.A. in Odia , Rajdhani College, Bhubaneswar, Utkal University, -2017

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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**PRADEEP KUMAR NAYAK**  
 NOTARY, GOVT. OF ODISHA  
 BANPUR & BHUBANESWAR  
 DIST. KHORDHA  
 Regd. No. -DN-08/2003

Sushila Saneida Pattnaik

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Bhubaneswar this the day of 07<sup>th</sup> Day of March 2022

Witnesses:

1. Chander Kumar Jena  
As Dumtama Village  
Dumtama, Umanay  
05.10.19
2. Mamohar Patra  
Dumtama Village  
Dumtama HB (a/c)

[Signature]  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Identified by me

[Signature]  
Advocate, Bhubaneswar

// SWORN BEFORE ME //

[Signature]  
DEPONENT

[Signature]  
NOTARY PUBLIC, BHUBANESWAR  
PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANPUR & BHUBANESWAR  
DIST.-KHORDHA  
Regd. No.-ON-08/2005

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[Signature]  
PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANPUR & BHUBANESWAR  
DIST.-KHORDHA  
Regd. No.-ON-08/2005

Sl. No - 25/04.07.3.2022

# भारतीय गैर न्यायिक

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रुपये

10

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

BEFORE PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANAPUR & BHUBANESWAR  
DIST. KHORDHA, ODISHA, INDIA  
Regd. No.-ON-08/2005

56AA 939500

## AFFIDAVIT

I, Miss. SMITA SARITA PATTANAİK, aged about 28 years, D/o- Rabindra Pattanaik, resident of At- Dumduma Village, Po- Dumduma H.B. Colony, Ps- Khandagiri, Bhubaneswar, Pin-751019, Dist- Khordha, Odisha, do hereby solemnly affirm and state as follows:

1. That, I am the deponent of this affidavit.
2. That, I am residing in Bhubaneswar Municipal Corporation and my name has been enlisted in the Voter list published by the Authority of Election Commissioner for the Election of BMC.
3. That, I am an unmarried person.
4. That, I have nothing concealed to the relevant facts stated in this affidavit.
5. That, this affidavit is required to be produced before the concerned authority i.e. Election Officer-Cum-ADM, Bhubaneswar for necessary information for the BMC Election 2022.
6. That, the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate, Bhubaneswar

DEPONENT

//Sworn Before Me//

Notary Public, Bhubaneswar

PRADEEP KUMAR NAYAK  
NOTARY, GOVT. OF ODISHA  
BANPUR & BHUBANESWAR  
DIST. KHORDHA  
Regd. No.-ON-08/2005

No  
16293

27/3/2022 10



Smita Smita Refuse  
[Signature]

[Signature]  
NIRANJAN NANDI  
STAMP VENDOR  
BHUBANESWAR COURT  
REGD. L. No.-3/92  
ID No.-8

PRADIP KUMAR HAYAK  
NOTARY GOVT OF ODISHA  
BANGUR 2 BHUBANESWAR  
DIST. KHORDHA  
Regd. No. ON-001202